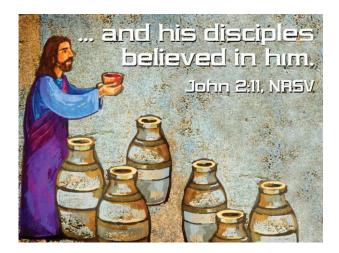
The Lutheran Church of the Holy Spirit

An ELCA, Reconciling in Christ, and Rejoicing Spirits congregation

3461 Cedar Crest Blvd. Emmaus, PA 18049-1599 PHONE 610.967.2220 FAX 610.966.3021 email info@holyspirit-emmaus.org www.lchsemmaus.org www.facebook.com/lchsemmaus



Second Sunday after Epiphany Sunday, January 19, 2025 10:30 am

The Holy Spirit Empowers Us for Ministry in Daily Life

Gathered by God's grace and empowered by the Holy Spirit, we invite and welcome all people to join us on our journey to become more faithful ministers of Jesus Christ in our homes, our communities, and the world.

We welcome all who worship with us today.

Visitors are invited to sign the guest register located in the lobby. If you are interested in joining our family of faith, please talk with one of our Pastors or call the church office.

Children are welcome and celebrated!

The "Children's Ministry" table and basket in the lobby contains a variety of items for children's use during worship. Stop by to borrow a book, pick up some coloring sheets and crayons.

Please silence all communication devices.

Our services are live streamed and recorded. In-person attendance implies consent to be included in the live streamed and recorded worship service.

HOLY COMMUNION

All who believe in the presence of Jesus Christ in Holy Communion are welcome to receive the Sacrament. To facilitate flow, the ushers invite people to come forward starting with the back rows and working forward. You should come forward using the center aisle to receive the elements in a continuous style from pastor and worship assistant. Afterward you may choose to kneel or stand at the altar rail for a brief moment of prayer or return to your seat up the side aisle, depositing your empty cup in the receptacle on your way. Gluten free wafers are available. Our wine is grape juice so that all may freely receive. Children may receive the sacrament if they have completed instruction with a pastor. Children who do not commune may come forward for a blessing. Communion kits are available at the usher stands for those who prefer to remain in their seats, and they will

be communed along with our Zoom worshippers at the beginning of distribution.

GATHERING

The Holy Spirit calls us together as the people of God.

Gathering Music

Nocturne

Field/Smith

Welcome and Announcements

We rise in body or spirit.

Confession

The God of every blessing looks upon us with grace and favor, even when we are captive to sin. Trusting in our gracious God, le us renounce all that is evil and seek the mercy of the Lord.

God of steadfast love,

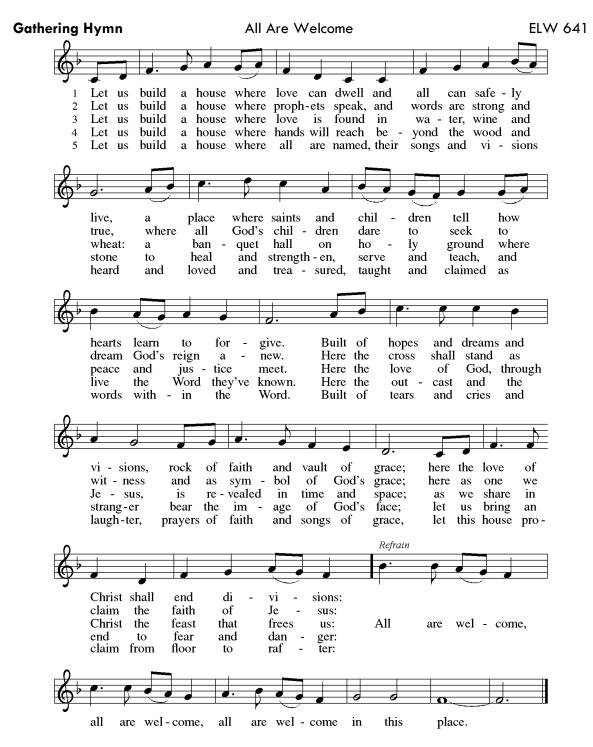
we confess that we do not live according to your way. You bless those who are poor with the promise of your eternal realm, but we desire wealth and the consolation of earthly treasure. You bless those who are hungry with the promise of fullness of life, but we enjoy rich feasts and are never satisfied with enough. You bless those who are weeping with the promise of laughter, but we praise positivity and mock your suffering servants.

You bless those who are hated with the promise of great reward, but we seek approval and despise those who are different.

Forgive us, God of grace. Teach us to seek your blessing and to be a blessing for others; through Jesus Christ our Lord.

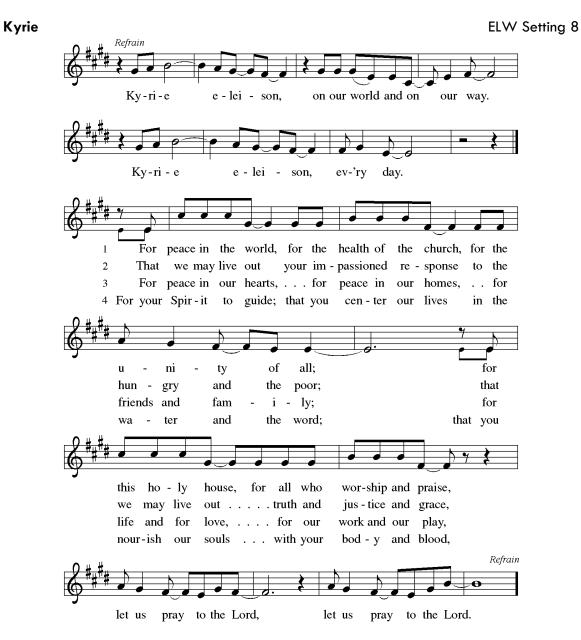
Receive the blessing of the living God, whose steadfast love is everlasting. Receive the good news: In the name of Jesus Christ, we are forgiven.

Thanks be to God. Amen



Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



Prayer of the Day

Let us pray.

Faithful God, we come to you from many walks of life. Some of us come after wandering off. Others come sensing that you are as close as their very breath. From our many journeys, welcome us with your love. Pour out your Holy Spirit on us, that we might sense your presence in our lives. In your name we pray. **Amen**

The assembly is seated.

WORD

God speaks to us in scripture readings, preaching and song.

1st Reading – Isaiah 62:1-5

Translation: NIV

A reading from Isaiah.

For Zion's sake I will not keep silent, for Jerusalem's sake I will not remain quiet, till her vindication shines out like the dawn, her salvation like a blazing torch. The nations will see your vindication, and all kings your glory; you will be called by a new name that the mouth of the Lord will bestow. You will be a crown of splendor in the Lord's hand, a royal diadem in the hand of your God. No longer will they call you Deserted, or name your land Desolate. But you will be called Hephzibah, and your land Beulah; for the Lord will take delight in you, and your land will be married. As a young man marries a young woman, so will your Builder marry you; as a bridegroom rejoices over his bride, so will your God rejoice over you.

Word of God, Word of Life. Thanks be to God!

Translation: CEV

A reading from First Corinthians.

My friends, you asked me about spiritual gifts. I want you to remember that before you became followers of the Lord, you were led in all the wrong ways by idols that cannot even talk. Now I want you to know that if you are led by God's Spirit, you will say that Jesus is Lord, and you will never curse Jesus. There are different kinds of spiritual gifts, but they all come from the same Spirit. There are different ways to serve the same Lord, and we can each do different things. Yet the same God works in all of us and helps us in everything we do. The Spirit has given each of us a special way of serving others. Some of us can speak with wisdom, while others can speak with knowledge, but these gifts come from the same Spirit. To others the Spirit has given great faith or the power to heal the sick or the power to work mighty miracles. Some of us are prophets, and some of us recognize when God's Spirit is present. Others can speak different kinds of languages, and still others can tell what these languages mean. But it is the Spirit who does all this and decides which gifts to give to each of us.

Word of God, Word of Life. Thanks be to God!

We rise in body or spirit to welcome the gospel.





Alleluia

ELW Setting 8

Gospel – John 2:1-11

The Good News from John, the 2nd chapter. **Open our hearts**, Lord.

On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, and Jesus and his disciples had also been invited to the wedding. When the wine was gone, Jesus' mother said to him, "They have no more wine."

"Woman, why do you involve me?" Jesus replied. "My hour has not yet come."

His mother said to the servants, "Do whatever he tells you."

Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.

Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim.

Then he told them, "Now draw some out and take it to the master of the banquet."

They did so, and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now."

What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

This is the Good News! Thanks be to God!

The assembly is seated.

Sermon

Pastor Cindy Camp

We rise in body or spirit.

Come, Share the Spirit

ACS 1045





Sacrament of Holy Baptism Victor Joseph Diaz

Presentation

We enter the Christian community in and through baptism. We are human, sin and fall short of all that God hopes we will be, and all that the world needs us to be. God is a forgiving God who draws us into the cleansing baptismal water with Christ. With the water and the Word, the Spirit blows into us and we become a beloved child of God.

Our baptism is followed by a lifelong journey of being nurtured and formed by the Word as taught through our family, affirmed by us, and experienced in and through the presence of Christ in worship, water, Word, wine, bread, and prayer. In our baptism, we are called to the mission of Christ, to be disciples in our daily lives for the sake of the world.

Trusting in the grace and love of God, Shannon and Philip, do you desire to have Victor baptized? *Response:* We do.

Shannon and Philip, as you present Victor to receive the gift of baptism, you are entrusted with these responsibilities:

to live with him among God's faithful people, bring him to the word of God and the holy supper, teach him the Lord's Prayer, the Creed, and the Ten Commandments, place in his hands the holy scriptures, and nurture him in faith and prayer, so that he may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Shannon and Philip, do you promise to help Victor grow in the Christian faith and life? *Response*: I do.

Magan and Daniel, do you promise to nurture Victor in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church? *Response:* 1 do.

People of God, do you promise to support, nurture, teach, pray and welcome Victor In his new life in Christ? We do.

Affirmation of Faith

Shannon and Philip, I ask you to reject sin, affirm your faith in Christ, and proclaim the faith of the church.

Do you reject the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God? *Response:* We do.

With the whole church, let us confess our faith, the faith in which we baptize. People of God, do you believe in God the Father? Yes, I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God? Yes, I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit? Yes, I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The assembly is seated.

Baptism

We give you thanks, God, for in the beginning your Spirit moved over the waters and you created the world by your Word, calling forth life.

Send your Holy Spirit into this water and on all who are washed in it, that they may be given new life.

To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. **Amen**

Victor, you are baptized in the name of the Father, and of the Son, and of the Holy Spirit.

Amen

Let us pray. Sustain Victor with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen

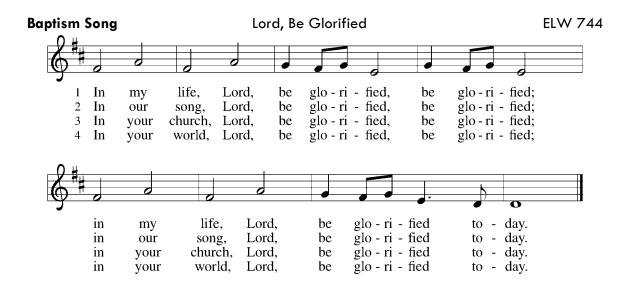
Victor, child of God, you are sealed by the Holy Spirit and marked with the cross of Christ forever. Amen

Victor, child of God, you are clothed in Christ. All who are baptized into Christ have put on Christ. **Amen**

Welcome

Let your light so shine before others that they may see your good works and glorify our Father in heaven. Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God, as we bear God's creative and renewing Word to all the world.



We rise in body or spirit.

Prayers of the People

Invitation to prayer: With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

After each petition: As we are blessed by the gifts of your Spirit, we lift our prayers to you.

Pastor's closing prayer: We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people. Amen

Peace

The peace of the Lord be with you always. And also with you.

> The people may greet one another with a sign of Christ's peace by saying, "Peace be with you."

MEAL

God feeds us with the presence of Jesus Christ.

During the Musical Offering, the gifts will be brought forward. You may remain seated. If you wish you may leave your offering in the additional offering plates located on the tables in the back of the sanctuary as you leave.

Musical Offering

Let Us Be One Adult Choir Englert

Offering Prayer

Let us pray.

God of steadfast love and faithfulness, thank you for the gifts of your love and the gifts of your Holy Spirit. Thank you for the gifts we return to you, this day and every day. Help us share as generously with others as you have share with us, that your love and might be known throughout the world.

Amen

We rise in body or spirit.

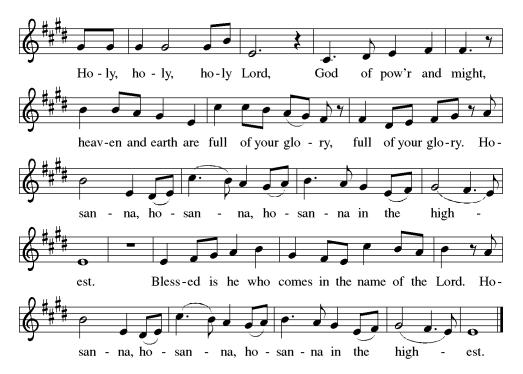
Great Thanksgiving

May the God of all gifts be with you! And also with you!

People of God, come to the Wedding Feast prepared for you! We come to the table, our hearts dancing in delight.

God's beloved community, do not keep silent in this moment. We will sing songs of wonder and praise to the One who rejoices over us.

With the rejected of every age, and with the delighted of every place, we join our voices, praising you:



Words of Institution

Word in Meal

Pour out your Spirit upon the gifts of remembrance and the people who come from the four corners of life. Every time we eat the bread, we are strengthened to take the gifts from your garden of plenty, to share with all who hunger. Every time we take a sip of the cup of hope, our eyes are opened and we see the marginalized in the shadows and go out to gather them up and bring them to your table.

And on the last day of time, when we gather our siblings around the feast which never ends, we lift our voices in praise and delight to you. Amen

Lord's Prayer

God in Community, Holy in One, we give you praise for your presence even as we pray as we are taught:

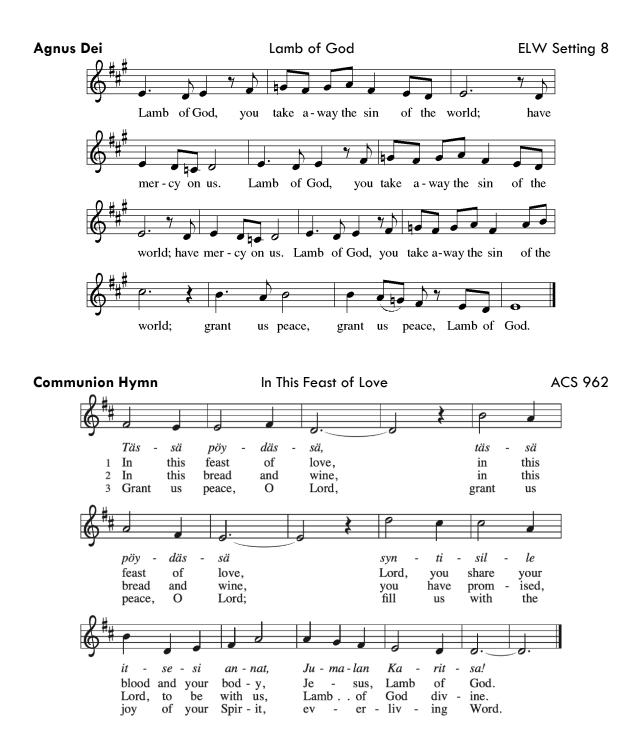
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

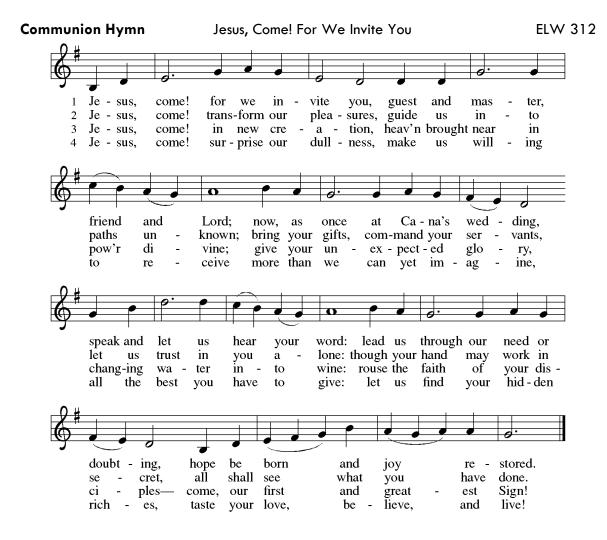
Invitation to the table

The joy of the Lord is our strength. Come, eat this meal of gladness.

The assembly is seated.

Distribution of communion





We rise in body or spirit.

Prayer after communion

Let us pray. Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray, **Amen**

SENDING

God blesses us and sends us in mission to the world.

Affirmation of Eucharistic and Stephen Ministers

Paul writes: There are different kinds of spiritual gifts, but the same Spirit gives them. There are different ways of serving, but the same Lord is served. There are different abilities to perform service, but the same God gives to everyone ability for particular service. The Spirit's presence is shown in some way in each person for the good of all. (1 Corinthians 12:4-7)

The following persons have been gifted and called in baptism and trained to serve as Eucharistic and Stephen Ministers for the Lutheran Church of the Holy Spirit:

Our Eucharistic Ministers: Marlene Feulner, Louise Metka, Sheila Huff, Barb Roba, Marilee Oplinger, Dean Black

Our Stephen Ministry Leaders: Lynn Snyder, Kitti Berkheimer, Mike Berkheimer. Our Stephen Ministers: Rob Smith, Dianna Olszewski, Kathy Soska, Lorie Stout, Bill Newill, Brenda Truhe, Kristen Newill, Carole Wetherhold, Leesa Wimmer, Irv Keister, Al Setzer You have been trained and set apart to be Eucharistic and Stephen Ministers in this congregation.

On behalf of your siblings in Christ, I ask you to re-affirm this calling: Are you willing to continue to faithfully serve to bring God's Word and Holy Communion?

Eucharistic and Stephen Ministers respond: Yes, by the help of God.

Those being affirmed face the congregation.

People of God, I ask you: Will you support these, our Eucharistic and Stephen Ministers, and will you pray for them and support them in this grace-filled ministry of our Lord? Yes, by the help of God.

We affirm you as Eucharistic and Stephen Ministers of the Lutheran Church of the Holy Spirit. God bless you with the Holy Spirit, that you may be faithful servants of Christ. **Amen**

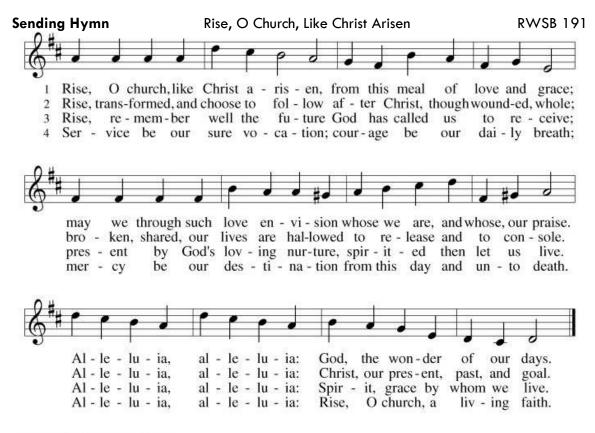
Let us pray.

Eternal God, through your Son, Jesus Christ, pour out your Holy Spirit on our Eucharistic and Stephen Ministers. Guide, bless, and keep them in their serving, that they may faithfully carry out the ministry of grace that is entrusted to them. May this ministry so reflect your compassion and love that those to whom they minister may come to know your healing love through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

Blessing

The Spirit of the triune God \pm bless you with joy, anoint you with compassion, and send you in love. Amen



Text: Susan Palo Cherwien, b. 1953 Music: PRAISE, MY SOUL, John Goss, 1800–1880

Text © 1997 Susan Palo Cherwien, admin. Augsburg Fortress

Permission is granted for congregations to reproduce this hymn between July 1, 2001, and December 31, 2005, provided copies are for local use only and the following copyright notice appears: From *Congregational Song: Proposals for Renewal*, © 2001, admin. Augsburg Fortress.

Dismissal

As miracles of God, we go to be God's miracle for the world We are blessed with God's gifts. Let us share those gifts with the world. Thanks be to God!

Sending Music

A Song for the Trumpet

Paxton

Please join in supporting our church's ministries using your preferred method of giving:

- Enroll in our on-line giving program, Simply Giving (recommended);
- Mail your offering check to the church;
- Text your offering to 610-981-1312;
- venmo
 - Download our mobile app for recurring or one-time gifts;
 - Establish automatic contributions to the church using your bank's bill pay service.

Additional information is located in the Stewardship section of the church's website at: lchsemmaus.org.

Text copyright permissions:

Bearers of Grace and Justice: Lectionary Liturgies for Year C, © 2012, Thom M. Shuman; **Connections Worship Companion, Year C, Vol. 1**, David Gambrell, editor, Reprinted by permission Westminster John Knox press © 2021; **The Abingdon Worship Annual 2025**: **Worship Planning Resources for Every Sunday of the Year.** Copyright © 2024 by Abingdon Press. Used by permission.

Bible translations currently used at worship in this parish: <u>Contemporary English</u> <u>Version</u> (CEV) ©1995 by American Bible Society. <u>New International Version</u> (NIV) ©1973, 1978, 1984, 2011 by Biblica, Inc.® Used by permission. All rights reserved worldwide. <u>New Revised Standard Version, Updated Edition</u>. Copyright © 2021 National Council of Churches of Christ in the United States of American. Used by permission. All rights reserved worldwide.

Primary liturgical resources from Sundays and Seasons.com. ©2020, 2017, 2014, 2011 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #20593.

Musical Liturgy: Holy Communion, Setting Eight © 1970, 1990, 1995, 1999, 2006: Jay Beech, "Holy, holy, holy," "Lamb of God"; Robin Cain & Phil Kadidlo, "Gospel Acclamations"; Larry Olson, "Kyrie eleison" © Dakota Road Music.

Music permissions:

All music reprinted and streamed with permission under OneLicense A-701076, all rights reserved.

Lord, Be Glorified, Text and music © 1978 Bob Kilpatrick Music, assigned 1998 to The Lorenz Corporation. All rights reserved.

All Are Welcome, CCLI Song # 2944348 © 1999 Dakota Road Music.

Come, Share the Spirit, One License AF2019135.

In This Feast of Love, One License # is AF20210498

Jesus, Come! For We Invite You, Union Seminary #113718. One License #117999

Rise, O Church, Like Christ Arisen, One License #AF20220704



WORSHIP LEADERS

Pastor Shari Duminy, Senior Pastor Pastor Tami K. Reichley, Associate Pastor Pastor Cindy Camp, Associate Pastor Deacon Melanie Werley, Director of Liturgy Deacon Reylene Starego, Director of Music Karin Kahler, Director Faith Formation for Children

WORSHIP HELPERS

Assisting Minister Alice Mudge

<u>Reader</u>

Alice Mudge

Communion Assistants

Terri Hinderliter Glenn Hinderliter

Greeter

Marian Harrison

<u>Usher</u>

Brenda Truhe

Production/Technology Team

Al Bauernschmidt, Chuck Coe, Heather Hetrick, Glenn Hinderliter, Jeff Gross, Eric Kahler, Craig Kauffman, Bill Keane, Paige Mathieu, Tom Moessner, Bob Neitz, Bill Newill, Kristen Newill, Carol Osenbach, John Osenbach, Chris Pirrotta, Ev Reggie, Diana Sorrentino, Bob Stevens, and Jimmy Lee Werley

Altar Care

Kitti Berkheimer, Brenda Brookover, Marian Harrison, Terri Hinderliter, Linda Letts, Carole Osenbach, Nancy Pfeffer, Barb Roba, Deb Stevens, Julie Timmcke, and Jennifer Wetzel