

# The Lutheran Church of the Holy Spirit

An ELCA, Reconciling in Christ, and Rejoicing Spirits congregation

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**Resurrection Celebration**  
**Sunday, April 20, 2025**  
**11:00 am**

## **The Holy Spirit Empowers Us for Ministry in Daily Life**

Gathered by God's  
grace and empowered by the Holy Spirit,  
we invite and welcome all people to join us on our journey  
to become more faithful ministers of Jesus Christ  
in our homes, our communities, and the world.

**We welcome all who worship with us today.**

Visitors are invited to sign the guest register located in the lobby.

If you are interested in joining our family of faith,  
please talk with one of our Pastors or call the church office.

**Children are welcome and celebrated!**

The “Children’s Ministry” table and basket in the lobby contains  
a variety of items for children’s use during worship.  
Stop by to borrow a book, pick up some coloring sheets and crayons.

Please silence all communication devices.

Our services are live streamed and recorded. In-person attendance implies consent  
to be included in the live streamed and recorded worship service.

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**HOLY COMMUNION**

All who believe in the presence of Jesus Christ in Holy Communion are welcome to receive the Sacrament. To facilitate flow, the ushers invite people to come forward starting with the back rows and working forward. You should come forward using the center aisle to receive the elements in a continuous style from pastor and worship assistant. Afterward you may choose to kneel or stand at the altar rail for a brief moment of prayer or return to your seat up the side aisle, depositing your empty cup in the receptacle on your way. Gluten free wafers are available. Our wine is grape juice so that all may freely receive.

Children may receive the sacrament if they have completed instruction with a pastor.

Children who do not commune may come forward for a blessing. Communion kits are available at the usher stands for those who prefer to remain in their seats, and they will be communed along with our Zoom worshippers at the beginning of distribution.

# GATHERING

*The Holy Spirit calls us together as the people of God.*

## Gathering Music

Processional  
Sean McAnally, trumpet

Johnson

The Stone is Rolled Away  
Spirit Voices

Besig

Rejoice! He is Risen!  
Spirit Ringers

Moklebust

## Welcome and Announcements

*We rise in body or spirit.*

## Thanksgiving for Baptism

Alleluia! Christ is risen.

**Christ is risen, indeed. Alleluia!**

In the name of ✠ the One who was, who is, and who is to come.

**Amen**

Baptized into Christ's death and resurrection, and called to live the baptized life,  
let us give thanks for the gifts of baptism.

*Water may be poured before or during the thanksgiving.*

Holy God, we give you thanks for the waters of baptism, waters that make a people  
your own, that restore to wholeness, and empower us to be witnesses in your name.

**Baptized into you, O Living One, make us one as you are one.**

We give you thanks for the waters of baptism, waters that strengthen believers  
and give new life to beloved servants of your church; waters that extend your  
boundless love and cross barriers of our own making.

**Baptized into you, O Living One, make us one as you are one.**

We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power.

**Baptized into you, O Living One, make us one as you are one.**

Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you.

We ask this in the name of Jesus, the Crucified and Risen One.

**Amen**

## Gathering Song

## Jesus Christ Is Risen Today

ELW 365



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## Hymn of Praise

Now the Feast and Celebration

Haugen

*Refrain*



Now the feast and cel - e - bra - tion, all of cre - a - tion  
sings for joy to the God of life and love and free-dom;  
praise and glo - ry for - ev - er - more!  
1 Now is the feast of the Lamb once slain, whose blood has  
*Refrain*  
freed and u - nit-ed us to be one great peo-ple of God.

2 Pow - er and rich - es, wis - dom and might, all hon - or and

glo - ry to Christ for - ev - er. *Refrain*

3 For God has come to dwell with us, to make us peo - ple of

God; to make all things new. *Refrain*

## Prayer of the Day

We pray.

God of mercy, we no longer look for Jesus among the dead,  
for he is alive and has become the Lord of life.

Increase in our minds and hearts the risen life we share with Christ,  
and help us to grow as your people toward the fullness of eternal life with you,  
through Jesus Christ, our Savior and Lord, who lives and reigns with you  
and the Holy Spirit, one God, now and forever.

**Amen**

*The assembly is seated.*

# WORD

God speaks to us in scripture reading, preaching, and song.

**First Reading:** Acts 10:34-43

Translation: NRSV-UE

A reading from Acts.

Then Peter began to speak to them: “I truly understand that God shows no partiality, but in every people anyone who fears him and practices righteousness is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Word of God, Word of Life.

**Thanks be to God!**

**Second Reading:** 1 Corinthians 15:20-26

Translation: NRSV-UE

A Reading from First Corinthians.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human, the resurrection of the dead has also come through a human, for as all die in Adam, so all will be made alive in Christ. But each in its own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Word of God, Word of Life.

**Thanks be to God.**

*We rise in body or spirit to welcome the gospel.*

**Gospel Acclamation**

Alleluia. Lord to Whom Shall We Go

Haugen



**Gospel: Luke 24:1-12**

Translation: NRSV-UE

The holy gospel according to Luke, the 24<sup>th</sup> chapter.

**Glory to you, O Lord.**

But on the first day of the week, at early dawn, they went to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to the hands of sinners and be crucified and on the third day rise again.” Then they remembered his words, and returning from the tomb they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The gospel of the Lord.

**Praise to you, O Christ.**



*The assembly is seated.*

**Sermon**

Pastor Shari Duminy

*We rise in body or spirit.*

**Hymn of the Day**

The Day of Resurrection!

ELW 361



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
2 Let hearts be purged of e - vil that we may see a - right  
3 Now let the heav'ns be joy - ful, let earth its song be - gin,  
4 All praise to God the Fa - ther, all praise to Christ the Son,



the pass - o - ver of glad - ness, the pass - o - ver of God.  
the Lord in rays e - ter - nal of res - ur - rec - tion light,  
the round world keep high tri - umph and all that is there - in.  
all praise to God the Spir - it, e - ter - nal Three in One!



From death to life e - ter - nal, from sin's do - min - ion free,  
and lis - t'ning to his ac - cents, may hear, so calm and plain,  
Let all things, seen and un - seen, their notes of glad - ness blend;  
Let all the ran - somed num - ber fall down be - fore the throne,



our Christ has brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and hear - ing, may raise the glad re - frain.  
for Christ the Lord has ris - en, our joy that has no end!  
and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

## **Nicene Creed**

We believe in one God,  
**the Father, the Almighty,**  
**maker of heaven and earth,**  
**of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,  
**the only Son of God,**  
**eternally begotten of the Father,**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made,**  
**of one Being with the Father;**  
**through him all things were made.**  
**For us and for our salvation**  
**he came down from heaven,**  
**was incarnate of the Holy Spirit and the virgin Mary**  
**and became truly human.**  
**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**  
**On the third day he rose again**  
**in accordance with the scriptures;**  
**he ascended into heaven**  
**and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,**  
**and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,  
**who proceeds from the Father and the Son,**  
**who with the Father and the Son is worshiped and glorified,**  
**who has spoken through the prophets.**  
**We believe in one holy catholic and apostolic church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
**and the life of the world to come. Amen**

## Prayers of Intercession

*Introduction to prayer:*

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

*After each petition:*

Living God, hear our prayer:

**make of this world your new creation!**

*Pastor's final prayer:*

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

**Amen**

## Peace

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace by saying,  
"Peace be with you."*

*The assembly is seated.*

## MEAL

*God feeds us with the presence of Jesus Christ.*

*During the Musical Offering, the gifts will be brought forward. You may remain seated. If you wish you may leave your offering in the additional offering plates located on the tables in the back of the sanctuary as you leave.*

## Musical Offering

An Easter Flourish

Paige and Angerman

Spirit Voices with Spirit Ringers and Sean McAnally, trumpet

### Congregational Part:

Words by (St. 2)

GODFREY THRING (1823-1903)

Tune: DIADEMATA

by GEORGE J. ELVEY (1816-1893)

Arranged by

DAVID ANGERMAN (ASCAP)

and JON PAIGE (BMI)

#### CONGREGATION (in unison)

Crown Him the Lord of life, Who

tri - umphed o'er the grave, and rose vic - to - rious

in the strife for those He came to save. His

glo - ry now we sing Who died, and rose on

high; Who died e - ter - nal life to bring, and

lives that death may die.

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## Offering Prayer

We pray.

Risen One, you have gathered us around your table of grace  
along with these gifts we bring.

Come among us again, breathe your life into us,  
and enliven us with this meal,  
that we may live as your risen body in the world.

**Amen**

*We rise in body or spirit.*

## Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## Preface

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## Word in Meal

Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

## Words of Institution

With this bread and cup we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.  
**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.  
**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.  
**Amen**

## Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen**

## Invitation to Communion

Receive the gift of new life. Come to the table of grace.

*The assembly is seated.*

## Distribution of Communion

The body of Christ, given for you.

The blood of Christ, shed for you.

## Agnus Dei

## Lamb of God

Haugen



Lamb of God, you take a - way the sin of the  
you broke the bonds of sin and of  
you are the way of jus - tice and  
you are the way of mer - cy and



*Congregation:*  
world: have mer - cy on us, mer - cy on us,  
death:  
peace:  
love.

## Final Stanza



mer-cy on us, Lamb of God, you



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.



# Communion Song

# Christ Has Arisen, Alleluia

ELW 364



*M - fu - ra - hi - ni, ha - le - lu - ya,*  
 1 Christ has a - ris - en, al - le - lu - ia.  
 2 For three long days the grave did its worst  
 3 The an - gel said to them, "Do not fear.



*m - ko - mbo - zi a - me - fu - fu - ka.*  
 Re - joice and praise him, al - le - lu - ia.  
 un - til its strength by God was dis - persed.  
 You look for Je - sus who is not here.

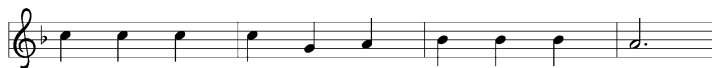


*A - me - fu - fu - ka, ha - le - lu - ya,*  
 For our re - deem - er burst from the tomb,  
 He who gives life un - der - go,  
 See for your - selves the tomb is all bare.



*m - si - fu - ni sa - sa yu ha - i.*  
 e - ven from death, dis - pel - ling its gloom.  
 and in its con - quest his might did show.  
 On - ly the grave - clothes are ly - ing there."

*Refrain*



*Tu - mvi - mbi - e so - te kwa fu - ra - ha.*  
 Let us sing praise to him with end - less joy.



*Ye - su a - me - to - ka ka - bu - ri - ni.*  
 Death's fear - ful sting he has come to de - stroy.



*Ka - shi - nda ki - fo, ha - le - lu - ya;*  
 Our sin for - giv - ing, al - le - lu - ia!



*ha - le - lu - ya, Ye - su yu ha - i.*  
 Je - sus is liv - ing, al - le - lu - ia!

- 4 "Go spread the news: he's not in the grave.  
 He has arisen this world to save.  
 Jesus' redeeming labors are done.  
 Even the battle with sin is won."  
*Refrain*
- 5 Christ has arisen to set us free.  
 Alleluia, to him praises be.  
 Jesus is living! Let us all sing;  
 he reigns triumphant, heavenly king.  
*Refrain*



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!  
 2 For the sheep the Lamb has bled, Al - le - lu - ia!  
 3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!  
 4 Chris-tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!  
 sin - less in the sin - ner's stead. Al - le - lu - ia!  
 God and sin - ners rec - on - ciled, Al - le - lu - ia!  
 all your grate - ful hom - age pay; Al - le - lu - ia!



of - fer praise with love re - plete, Al - le - lu - ia!  
 Christ the Lord is ris'n on high; Al - le - lu - ia!  
 when con - tend - ing death and life, Al - le - lu - ia!  
 Christ the Lord is ris'n on high; Al - le - lu - ia!



at the pas - chal vic - tim's feet. Al - le - lu - ia!  
 now he lives, no more to die. Al - le - lu - ia!  
 met in strange and awe - some strife. Al - le - lu - ia!  
 now he lives, no more to die. Al - le - lu - ia!



- 1 "Christ the Lord is ris'n to - day!" All on earth with an - gels say;  
 2 Love's re-deem-ing work is done, fought the fight, the bat - tle won.  
 3 Vain the stone, the watch, the seal; Christ has burst the gates of hell.  
 4 Lives a - gain our glo - rious king! Where, O death, is now your sting?



raise your joys and tri - umphs high; sing, O heav'ns; and earth, re - ply.  
 Lo! The sun's e - clipse is o'er. Lo! He sets in blood no more.  
 Death in vain for - bids his rise; Christ has o - pened par - a - dise.  
 Once he died our souls to save; where your vic - to - ry, O grave?

5 Hail the Lord of earth and heav'n!  
 Praise to thee by both be giv'n.  
 Thee we greet triumphant now:  
 hail, the resurrection, thou!

6 King of glory, soul of bliss,  
 everlasting life is this:  
 thee to know, thy pow'r to prove,  
 thus to sing, and thus to love!



1 That Eas - ter day with joy was bright; the  
 2 O Je - sus, king of gen - tle - ness, with  
 3 O Christ, you are the Lord of all in  
 4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing  
 con - stant love our hearts pos - sess; to you our lips will  
 this our Eas - ter fes - ti - val, for you will be our  
 you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!  
 ev - er raise the trib - ute of our grate - ful praise.  
 strength and shield from ev - 'ry weap - on death can wield.  
 e - qual praise, and God the Spir - it, now we raise!

*We rise in body or spirit.*

### Prayer after Communion

We pray.

Living One, in this feast you have made yourself known to us.

Send us now to tell of your wonders, sing of your glory,

and proclaim your risen life to a wounded and weary world.

**Amen**

# SENDING

God blesses us and sends us in mission to the world.

## Blessing

God, the Source of glory, God, the Word of life,  
God, the Spirit of truth ✠ bless you all, now and forever.  
**Amen**

**Sending Song** *Please see next page.*

## Dismissal

Alleluia! Christ is risen.  
**Christ is risen indeed. Alleluia!**  
Go in peace. In Christ you are made new. Alleluia!!  
**Thanks be to God. Alleluia!**

**Sending Music**

Carillon Sortie

Mulet



- 1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
 greets thee, scat - ters fear and gloom; let his church with glad - ness  
 out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave-clothes  
 hymns of tri - umph sing, for the Lord now liv - eth;  
 through thy death - less love; bring us safe through Jor - dan

*Refrain*



where thy bod - y lay.  
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
 to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

**Please join in supporting our church's ministries using your preferred method of giving:**



**venmo**

- Enroll in our on-line giving program, Simply Giving (recommended);
- Mail your offering check to the church;
- Text your offering to 610-981-1312;
- Download our mobile app for recurring or one-time gifts;
- Establish automatic contributions to the church using your bank's bill pay service.

Additional information is located in the Stewardship section of the church's website at: [lchsemmaus.org](http://lchsemmaus.org).

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Pastor Shari Duminy, Senior Pastor  
Pastor Tami K. Reichley, Associate Pastor  
Pastor Cindy Camp, Associate Pastor  
Deacon Melanie Werley, Director of Liturgy  
Deacon Reylene Starego, Director of Music  
Karin Kahler, Director Faith Formation for Children

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### **Reader**

Bob Mueller

### **Communion Assistant**

Vi Ballard

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Craig Kauffman, Bill Keane, Paige Mathieu, Tom Moessner, Bob Neitz, Bill Newill,  
Kristen Newill, Carol Osenbach, John Osenbach, Chris Pirrotta, Ev Reggie,  
Diana Sorrentino, Bob Stevens, and Jimmy Lee Werley

### **Altar Care**

Jennifer Wetzel, Kitty Berkheimer, Julie Timmcke, Lynn Snyder,  
Brenda Brookover, Linda Letts, Cindy Clark, Deb Stevens,  
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