

The Lutheran Church of the Holy Spirit

An ELCA, Reconciling in Christ, and Rejoicing Spirits congregation

3461 Cedar Crest Blvd.
Emmaus, PA 18049-1599
PHONE 610.967.2220
FAX 610.966.3021

email info@holyspirit-emmaus.org
www.lchsemmaus.org
www.facebook.com/lchsemmaus



April 13, 2025
10:45 am

The Holy Spirit Empowers Us for Ministry in Daily Life

Gathered by God's
grace and empowered by the Holy Spirit,
we invite and welcome all people to join us on our journey
to become more faithful ministers of Jesus Christ
in our homes, our communities, and the world.

We welcome all who worship with us today.

Visitors are invited to sign the guest register located in the lobby.

If you are interested in joining our family of faith,
please talk with one of our Pastors or call the church office.

Children are welcome and celebrated!

The “Children’s Ministry” table and basket in the lobby contains
a variety of items for children’s use during worship.
Stop by to borrow a book, pick up some coloring sheets and crayons.

Please silence all communication devices.

Our services are live streamed and recorded. In-person attendance implies consent
to be included in the live streamed and recorded worship service.

HOLY COMMUNION

All who believe in the presence of Jesus Christ in Holy Communion are welcome to receive the Sacrament. To facilitate flow, the ushers invite people to come forward starting with the back rows and working forward. You should come forward using the center aisle to receive the elements in a continuous style from pastor and worship assistant. Afterward you may choose to kneel or stand at the altar rail for a brief moment of prayer or return to your seat up the side aisle, depositing your empty cup in the receptacle on your way. Gluten free wafers are available. Our wine is grape juice so that all may freely receive.

Children may receive the sacrament if they have completed instruction with a pastor.

Children who do not commune may come forward for a blessing. Communion kits are available at the usher stands for those who prefer to remain in their seats, and they will be communed along with our Zoom worshippers at the beginning of distribution.

GATHERING

The Holy Spirit calls us together as the people of God.

Gathering Music

The Palms
Spirit Voices
Chuck Coe, soloist

Welcome and Announcements

Please rise in body or spirit.



Sacrament of Holy Baptism

James Sean

The baptismal party gathers at the font.

Baptism Song

Lord, Be Glorified

ELW 744



1 In my life, Lord, be glo - ri - fied, be glo - ri - fied;
2 In our song, Lord, be glo - ri - fied, be glo - ri - fied;
3 In your church, Lord, be glo - ri - fied, be glo - ri - fied;
4 In your world, Lord, be glo - ri - fied, be glo - ri - fied;



in my life, Lord, be glo - ri - fied to - day.
in our song, Lord, be glo - ri - fied to - day.
in your church, Lord, be glo - ri - fied to - day.
in your world, Lord, be glo - ri - fied to - day.

Presentation

We enter the Christian community in and through baptism. We are human, sin and fall short of all that God hopes we will be and all that the world needs us to be. God is a forgiving God who draws us into the cleansing baptismal water with Christ. With the water and the Word, the Spirit blows into us and we become a beloved child of God.

Our baptism is followed by a lifelong journey of being nurtured and formed by the Word as taught through our family, affirmed by us, and experienced in and through the presence of Christ in worship, water, Word, wine, bread, and prayer. In our baptism, we are called to the mission of Christ, to be disciples in our daily lives for the sake of the world.

Trusting in the grace and love of God, Amber and Patrick, do you desire to have James baptized?

Response: We do.

Amber and Patrick, as you present James to receive the gift of baptism, you are entrusted with these responsibilities:

to live with him among God's faithful people,
bring him to the word of God and the holy supper,
teach him the Lord's Prayer, the Creed, and the Ten Commandments,
place in his hands the holy scriptures,
and nurture him in faith and prayer,
so that he may learn to trust God, proclaim Christ through word and deed,
care for others and the world God made, and work for justice and peace.

Amber and Patrick, do you promise to help James grow in the Christian faith and life?

Response: I do.

Nathan and Ana, do you promise to nurture James in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

Response: I do.

People of God, do you promise to support, nurture, teach, pray and welcome James in his new life in Christ?

We do.

Affirmation of Faith

Amber and Patrick, I ask you to reject sin, affirm your faith in Christ, and proclaim the faith of the church.

Do you reject the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

Response: We do.

With the whole church, let us confess our faith, the faith in which we baptize. People of God, do you believe in God the Father?

Yes, I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

Yes, I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again;

he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

Yes, I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The assembly is seated.

Baptism

We give you thanks, God, for in the beginning your Spirit moved over the waters and you created the world by your Word, calling forth life.

Send your Holy Spirit into this water and on all who are washed in it, that they may be given new life.

To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen

James Sean, you are baptized in the name of the Father, and of the Son,
and of the Holy Spirit.

Amen

Let us pray. Sustain James Sean with the gift of your Holy Spirit:
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord,
the spirit of joy in your presence,
both now and forever.

Amen

James Sean, child of God, you are sealed by the Holy Spirit and marked with the
cross of Christ forever. **Amen**

James Sean, child of God, you are clothed in Christ.
All who are baptized into Christ have put on Christ. **Amen**

Welcome

Let your light so shine before others that they may see your good works
and glorify our Father in heaven. Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God,
as we bear God's creative and renewing Word to all the world.**

Please rise in body or spirit and face the baptismal font.

Celebration with Palms

We come to prepare for the holiest of weeks.
**We will journey through praise, with joy on our lips;
we will travel through betrayal and death,
cradling hope deep in our hearts.**

Jesus leads us through this week, and we will follow,
for he is the life we long for, he is the Word who sustains us.

Holy, Holy, Holy God, great is your name.
We want to shout it from the rooftops,
we want to sing it from the balcony,
we want to share it with everyone.
You are our God, and we are your people.
Hosanna, hosanna, hosanna in the highest.

God, we want to praise you today;
we want to shout and sing,
to celebrate the coming of Jesus to Jerusalem.
We are happy and want to share it
with everyone who will listen.
We don't want to look too far ahead,
into the week that is coming;
we want to stay here, happy and content,
celebrating your presence.
Hosanna, hosanna, hosanna in the highest.

Holy God, stay with us today, enjoy this time of worship,
hear our songs and prayers, fill us with love,
send us out ready to face the future.
Don't let us be afraid,
don't let us shy away from the pain,
don't let us rush to Easter,
but let us journey with you in the coming days.
Hosanna, hosanna, hosanna in the highest.

Reading – Zechariah 9:9

Translation: NRSV-UE

A reading from Zechariah.

Rejoice greatly, O daughter Zion!
Shout aloud, O daughter Jerusalem!
See, your king comes to you;
triumphant and victorious is he,
humble and riding on a donkey,
on a colt, the foal of a donkey.

Blessing of Palms

We wave palm branches in anticipation, we lay our love before him,
to cushion his walk.

**Setting aside all power, glory and might, he comes:
modeling humility and obedience for all of us.**

Hosanna!

Hosanna! Blessed is the One who brings us the kingdom of God.

The Lord be with you.

And also with you.

We pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ.
Today he entered the holy city in triumph and was proclaimed messiah and king
by those who spread garments and branches along his way.

Bless these branches and those who carry them.

Grant us grace to follow our Lord in the way of the cross,
so that, joined to his death and resurrection, we enter into life with you;
through the same Jesus Christ, who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen

Let us go forth in peace,

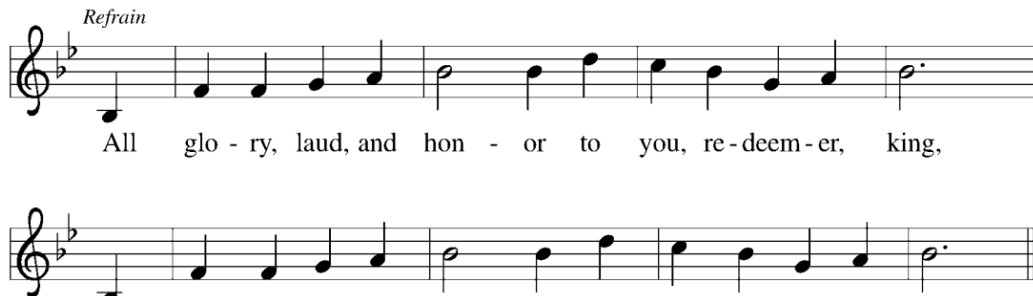
in the name of Christ. Amen

Processional Song

All Glory, Laud and Honor
Repeat as needed

ELW 344

Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Prayer of the Day

We pray.

**Gracious God, as we enter this Holy Week,
strengthen us to move beyond the festive parade of palms
and to follow Jesus into the way of the cross,
that united with him and all the faithful,
we may one day enter through the gates of righteousness
into the eternal city, the New Jerusalem,
here we may praise you with Christ and the Holy Spirit forever.
Amen**

The assembly is seated.

WORD

God speaks to us in scripture readings, preaching and song.

Reading - Psalm 118:1-2, 19-29

A Reading from the book of Psalms.

○ give thanks to the Lord, for he is good;
his steadfast love endures forever!
Let Israel say, "His steadfast love endures forever."

Open to me the gates of righteousness, that I may enter through them
and give thanks to the Lord.
This is the gate of the Lord; the righteous shall enter through it.

I thank you that you have answered me
and have become my salvation.
**The stone that the builders rejected
has become the chief cornerstone.**

This is the Lord's doing; it is marvelous in our eyes.
**This is the day that the Lord has made;
let us rejoice and be glad in it.**

Save us, we beseech you, ○ Lord!
○ Lord, we beseech you, give us success!
**Blessed is the one who comes in the name of the Lord.
We bless you from the house of the Lord.**

The Lord is God, and he has given us light.
Bind the festal procession with branches, up to the horns of the altar.
**You are my God, and I will give thanks to you;
you are my God; I will extol you.**

○ give thanks to the Lord, for he is good,
for his steadfast love endures forever.

Word of God, Word of Life.
Thanks be to God!

Please rise in body or spirit to welcome the gospel.

Gospel – Luke 19:28-40

Translation: NRSV-UE

Merciful God, your words sustain the weary and awaken those who slumber.
The Holy Gospel according to Luke.

Glory to you, O Lord.

After he had said this, he went on ahead, going up to Jerusalem.

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’ ” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus, and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. Now as he was approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

**“Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!”**

Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

Put your word of life in our hearts,
that we may be strengthened to walk with Christ until the bitter end.

The assembly is seated.

Sermon
Camp

Pastor Cindy

Please rise in body or spirit.

Word in Song

My Song Is Love Unknown

LBW

94

Verses 1 – 3



1 My song is love un - known, my Sav - ior's love to me,
2 He came from his blest throne, sal - va - tion to be - stow;
3 Some - times they strew his way and his sweet prais - es sing;
4 Why, what hath my Lord done? What makes this rage and spite?



love to the love - less shown, that they might love - ly be.
but men made strange, and none the longed-for Christ would know.
re - sound - ing all the day ho - san - nas to their King.
He made the lame to run, he gave the blind their sight.



Oh, who am I, that for my sake my Lord should take frail
But, oh, my friend, my friend in - deed, who at my need his
Then "Cru - ci - fy!" is all their breath, and for his death they
Sweet in - ju - ries! Yet they at these them - selves dis - please, and



flesh and die? My Lord should take frail flesh and die?
life did spend; who at my need his life did spend!
thirst and cry, and for his death they thirst and cry.
'gainst him rise; them - selves dis - please, and 'gainst him rise.

Prayers of the People

Invitation to prayer, and following each petition:

Loving God, we offer our prayers:



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Pastor's closing prayer:

Receive the prayers of your people and draw all things together in your love,
in the name of Jesus, who leads us from death to life.

Amen

Peace

The peace of the Lord be with you always.

And also with you.

*The people may greet one another with a sign of Christ's peace by saying,
"Peace be with you."*

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

During the Musical Offering, the gifts will be brought forward. You may remain seated.

If you wish you may leave your offering in the additional offering plates located on the tables in the back of the sanctuary as you leave.

Musical Offering

Create in Me A Clean Heart

ELW 186

Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

Offering Prayer

We pray.

We thank you, O God, for your generous Spirit.

We praise you for Christ's gift of self, and your never-failing love.

For your many gifts, we thank you.

For walking with us in our weakness, we praise you.

Receive these gifts in token and thanks for the love you offer us –
a love that makes us well and whole.

Amen

Please rise in body or spirit.

Great Thanksgiving

The Lord is coming to be with you.

And to be with you.

People of God, lay down your coats and lift up your hearts.

We lift them to the One who comes in God's name.

Let us praise God for the mighty works we have witnessed.

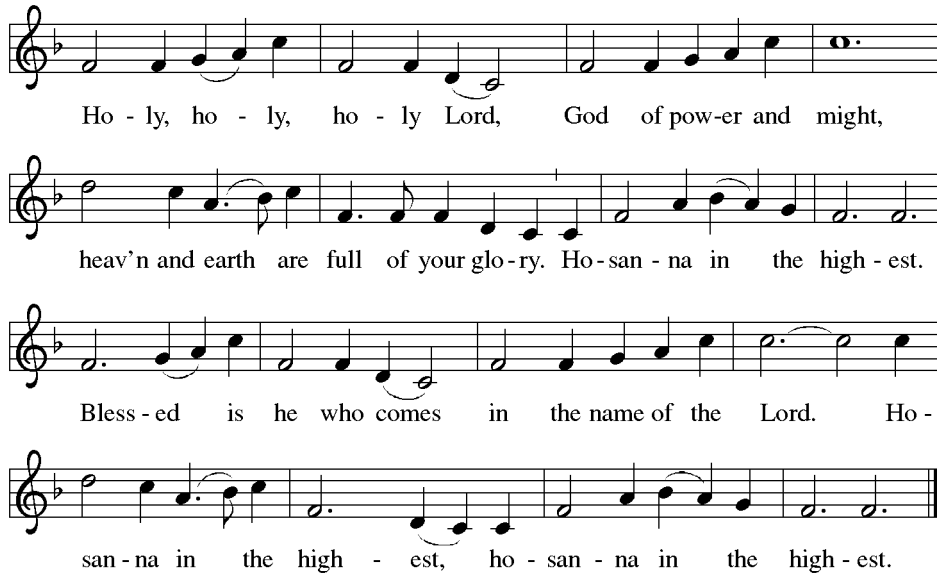
It is right that we praise our God.

We join our voices in thanksgiving with those in this place, and in every place,
with those in every moment and in this moment, singing with all creation to your glory:

Sanctus

Holy, Holy, Holy

ELW Setting 10



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Words of Institution

Word in Meal

Holy Spirit, as we come to this table,
bless the gifts of the bread and the cup
that they might be the sustenance of grace.
Strengthen us with the bread of life,
so we would not turn our backs on those who hunger;
nourish us with the cup of hope, so we might sustain the weary;
fill us with the good news, that we dare not remain silent,
but must shout our God's desire of justice and peace for all people.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen**

Invitation to the table

The feast of grace is spread.
All who are hungry, come!

The assembly is seated.

Distribution of communion

The body of Christ given for you.
The blood of Christ shed for you.

Agnus Dei
10

O, Lamb of God

ELW Setting



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

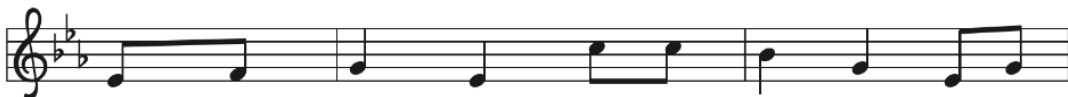


you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

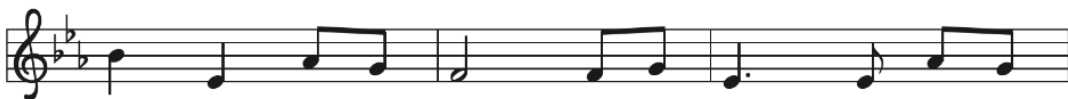
Communion Song
966

Loaves Were Broken, Words Were Spoken

ACS



1 Loaves were bro - ken, words were spo - ken by the
 2 Loaves were bro - ken, words were spo - ken in a
 3 Loaves are bro - ken, words are spo - ken, as in
 4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from
 qui - et room one night. In the bread and wine you
 faith we gath - er here. Je - sus speaks a - cross the
 in your name to share bread for which the mil - lions

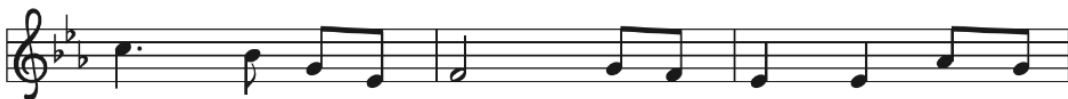


heav - en, was their food for - ev - er - more.
 gave them, Christ, you came as Light from Light.
 a - ges: "I am with you; do not fear!"
 hun - ger, words that tell your love and care.

Refrain



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

VERSE

♩ = 52 % C G C G/B Am Fmaj7 C/E

Your on - ly Son, no sin to hide; But You have sent Him from Your
 Your gift of) love they cru - ci - fied; They laughed and scorned Him as He
 I was so) lost I should have died; But You have brought me to Your

1

4 Gsus G G/F Am Fmaj7 C/E Am Fmaj7 C/G Gsus C G F

side, to walk up - on this guilt - y sod, and to be - come the Lamb of God.
 died. The hum - ble King they named a fraud, and sac - ri - ficed the Lamb of
 side to be led by Your staff and rod, and to be called a lamb of

CHORUS

(1) | 2, 3

9 C G C Am F G/F C/E C G/B Am Fmaj7 C/E

Your gift of God. Oh Lamb of God, sweet Lamb of God. I love the ho - ly Lamb of

1

14 Gsus G G/F Am Fmaj7 C/E Am Fmaj7 C/G Gsus C G F

God. Oh, wash me in His pre - cious blood, my Je - sus Christ, the Lamb of God.

OUTRO

(1) | 2

19 C G C/G Gsus C G F C G F C

D.S.

I was so Christ, the Lamb of God.

Please rise in body or spirit.

Prayer after communion

Let us pray.

At this table we have tasted your immeasurable grace.

Now as we enter this holiest of weeks,
the crowd has thinned out, it is eerily quiet.

The air has shifted, the palms have been trampled, the sky is gray;
the joy has disappeared, the voices of victory are silent;
the celebration for the arrival of our long awaited hope is waning;
the road ahead is long, but we are able!

We place our lives in your hands, because you are still good,
and your goodness never ends.

Amen

SENDING

God blesses us and sends us in mission to the world.

Blessing

Go now and walk with Jesus towards Jerusalem.

Listen to his words,
be with him on his journey.

Let his story linger in your heart and in your life
and let him welcome you.

And may God, the Maker the Son and the Holy Spirit bless you
this day and all your days.

Amen

Dismissal

We tell your story; we follow in your footsteps.

Lead us into Holy Week.

We walk towards the city; we wait in the garden.

Lead us onto holy ground.

We journey towards death; we hope for resurrection.

Lead us into holy joy.

The assembly is invited to be seated.

Sending Musical Offering

In Just Five Days
Spirit Voices

Words and Music by
Ruth Elaine Schram

See how Jerusalem bends its knee, welcoming God's own Son;
hear how they shout triumphantly: "Blessed is he who comes!"
They sing: "Blessed is he who comes in the name of the Lord."
They shout: "Hosanna!", but where will they be,
and what will they say in just five days.

All alone, he sees, he knows what this week will bring,
how their hearts will turn to stone. He cries, and yet they sing.
"Blessed is he who comes in the name of the Lord."
They shout: "Hosanna!", but where will they be,
and what will they say, in just five days?

Though he tried to explain, they cannot share in the coming pain,
for they cannot picture their King suffering; so, they sing.
See how Jerusalem bends its knee, but where will they be,
and what will they say, in just five days?
Five days...."Crucify him!"

Please join in supporting our church's ministries using your preferred method of giving:



venmo

- Enroll in our on-line giving program, Simply Giving (recommended);
- Mail your offering check to the church;
- Text your offering to 610-981-1312;
- Download our mobile app for recurring or one-time gifts;
- Establish automatic contributions to the church using your bank's bill pay service.

Additional information is located in the Stewardship section of the church's website at:
lchsemmaus.org.

Text Copyright Permissions: Portions of the Liturgy from: *UNFOLDING LIGHT: Daily Reflections and Worship Resources*, Steve Garnaas-Holmes, UnfoldingLight.net; *The Abingdon Worship Annual 2025: Worship Planning Resources for Every Sunday of the Year*.

Copyright © 2024 by Abingdon Press. Used by permission. **Connections Worship Companion, Year C, Vol. 1**, David Gambrell, editor, Reprinted by permission Westminster John Knox press © 2021; **Bearers of Grace and Justice: Lectionary Liturgies for Year C**, Copyright © 2012 Thom M. Shuman; **Spring: Liturgical resources for February, March and April including Lent and Holy Week**, Ruth Burgess, © 2019 by Wild Goose Publications.

Bible translations currently used at worship in this parish: Contemporary English Version (CEV) ©1995 by American Bible Society. New International Version (NIV) ©1973, 1978, 1984, 2011 by Biblica, Inc.® Used by permission. All rights reserved worldwide. New Revised Standard Version, Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of American. Used by permission. All rights reserved worldwide.

Primary liturgical resources from Sundays and Seasons.com. ©2020, 2017, 2014, 2011 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #20593.

Music permissions: All music reprinted and streamed with permission under OneLicense A-701076, all rights reserved.

Musical Liturgy:

Lord, Be Glorified, Text and music © 1978 Bob Kilpatrick Music, assigned 1998 to The Lorenz Corporation. All rights reserved. One License #77264.

All Glory, Laud, and Honor, Text and Music Public Domain.

My Song Is Love Unknown (Rhosmydre), Text and Music Public Domain.

Create in Me A Clean Heart, Text Public Domain, Music © 1978 Lutheran Book of Worship, admin. Augsburg Fortress, One License #93324.

Loaves Were Broken, Words Were Spoken, Text © 2006 GIA Publications, Inc., giamusic.com. All rights reserved., Music © 1987 GIA Publications, Inc., giamusic.com. All rights reserved., One License #ACS966.

Lamb of God, Text and music © 1985 Straightway Music/Mountain Spring Music. All rights reserved. Used by permission. CCLI #16787.

Holy Communion, Setting Ten © 1997, 2006 Augsburg Fortress; All Texts and Music Public Domain.



WORSHIP LEADERS

Pastor Shari Duminy, Senior Pastor
Pastor Tami K. Reichley, Associate Pastor
Pastor Cindy Camp, Associate Pastor
Deacon Melanie Werley, Director of Liturgy
Deacon Reylene Starego, Director of Music
Karin Kahler, Director Faith Formation for Children

WORSHIP HELPERS

Assisting Minister

Renee Wetherhold

Reader

Laura Rothe

Communion Assistant

Vi Ballard

Greeter

Nancy Slimmer

Usher

Rick Slimmer

Production/Technology Team

Al Bauernschmidt, Chuck Coe, Max H., Glenn Hinderliter, Jeff Gross, Eric Kahler,
Craig Kauffman, Bill Keane, Paige Mathieu, Tom Moessner, Bob Neitz, Bill Newill,
Kristen Newill, Carol Osenbach, John Osenbach, Chris Pirrotta, Ev Reggie,
Diana Sorrentino, Bob Stevens, and Jimmy Lee Werley

Altar Care

Jennifer Wetzel, Kitti Berkheimer, Julie Timmcke, Lynn Snyder,
Brenda Brookover, Linda Letts, Cindy Clark, Deb Stevens,
Terri Hinderliter, Carol Osenbach, and Lynda Swartz



Holy Week Schedule

Wednesday, April 16 - Meal and Intergenerational
Holy Week Activity at 6:00 pm

April 17 - Maundy Thursday Worship
Noon and *7:00 pm

April 18 - Good Friday Worship
Noon and *7:00 pm

April 19 - Holy Saturday Easter Vigil - 8:00 pm

Easter Sunday - April 20th

Resurrection Celebration - *8:30 and *11:00 am

Resurrection Celebration for families - 9:45 am

Easter Egg Hunt begins at 10:30 am
(Easter Egg Hunt for children up to fifth grade)

Childcare is available at all Easter morning services.

*In person and on Zoom