

# The Lutheran Church of the Holy Spirit

An ELCA, Reconciling in Christ, and Rejoicing Spirits congregation

3461 Cedar Crest Blvd.  
Emmaus, PA 18049-1599  
PHONE 610.967.2220  
FAX 610.966.3021

email [info@holyspirit-emmaus.org](mailto:info@holyspirit-emmaus.org)  
[www.lchsemmaus.org](http://www.lchsemmaus.org)  
[www.facebook.com/lchsemmaus](https://www.facebook.com/lchsemmaus)



June 1, 2025  
10:45 am

## **The Holy Spirit Empowers Us for Ministry in Daily Life**

Gathered by God's grace and empowered by the Holy Spirit,  
we invite and welcome all people to join us on our journey  
to become more faithful ministers of Jesus Christ  
in our homes, our communities, and the world.

**We welcome all who worship with us today.**

Visitors are invited to sign the guest register located in the lobby.

If you are interested in joining our family of faith,  
please talk with one of our Pastors or call the church office.

**Children are welcome and celebrated!**

The “Children’s Ministry” table and basket in the lobby  
contains a variety of items for children’s use during worship.  
Stop by to borrow a book or pick up some coloring sheets and crayons.

Please silence all communication devices.

Our services are live streamed and recorded. In-person attendance implies consent  
to be included in the live streamed and recorded worship service.

\*\*\*\*\*

**HOLY COMMUNION**

All who believe in the presence of Jesus Christ in Holy Communion are welcome to receive the Sacrament. To facilitate flow, the ushers invite people to come forward starting with the back rows and working forward. You should come forward using the center aisle to receive the elements in a continuous style from pastor and worship assistant. Afterward you may choose to kneel or stand at the altar rail for a brief moment of prayer or return to your seat up the side aisle, depositing your empty cup in the receptacle on your way. Gluten free wafers are available. Our wine is grape juice so that all may freely receive.

Children who do not commune may come forward for a blessing. Communion kits are available at the usher stands for those who prefer to remain in their seats, and they will be communed along with our Zoom worshippers at the beginning of distribution.

# GATHERING

*The Holy Spirit calls us together as the people of God.*

**Gathering Music**

Fantasy in C Major

Bach

## **Welcome and Announcements**

## **Thanksgiving for Baptism**

Alleluia! Christ is risen.

**Christ is risen, indeed. Alleluia!**

In the name of ✠ the One who was, who is, and who is to come.

**Amen**

Baptized into Christ's death and resurrection, and called to live the baptized life,  
let us give thanks for the gifts of baptism.

*Water may be poured before or during the thanksgiving.*

Holy God,

we give you thanks for the waters of baptism, waters that make a people your own,  
that restore to wholeness, and empower us to be witnesses in your name.

Baptized into you, O Living One,

**make us one as you are one.**

We give you thanks for the waters of baptism, waters that strengthen believers  
and give new life to beloved servants of your church; waters that extend your  
boundless love and cross barriers of our own making.

Baptized into you, O Living One,

**make us one as you are one.**

We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power.

Baptized into you, O Living One,  
**make us one as you are one.**

Grant us grace, love, and life, O Living One,  
 that our every day is shaped by these waters  
 that give us our very lives in you.

We ask this in the name of Jesus, the Crucified and Risen One.  
**Amen**

## Gathering Song

## A Hymn of Glory Let Us Sing!

ELW 393



1 A hymn of glo - ry let us sing! New hymns through-out the world shall  
 2 The ho - ly ap - os - tol - ic band up - on the Mount of Ol - ives  
 3 To whom the shin - ing an - gels cry, "Why stand and gaze up - on the  
 4 "You see him now, as - cend - ing high up to the por - tals of the  
 5 O ris - en Christ, as - cend - ed Lord, all praise to you let earth ac -



ring: Al - le - lu - ia! Al - le - lu - ia! Christ, by a road be - fore un -  
 stand, Al - le - lu - ia! Al - le - lu - ia! and with his faith - ful fol - l'wers  
 sky?" Al - le - lu - ia! Al - le - lu - ia! "This is the Sav - ior!" thus they  
 sky." Al - le - lu - ia! Al - le - lu - ia! "Here - af - ter Je - sus you shall  
 cord: Al - le - lu - ia! Al - le - lu - ia! You are, while end - less ag - es



trod, as - cends un - to the throne of God.  
 see their Lord as - cend in maj - es - ty.  
 say, "this is his glo - rious tri - umph day!" Al - le - lu - ia! Al - le -  
 see re - turn - ing in great maj - es - ty."  
 run, with Fa - ther and with Spir - it one.



lu - ia! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## Hymn of Praise

## Now the Feast and Celebration

Haugen

*Refrain*



Now the feast and cel - e - bra - tion, all of cre - a - tion  
sings for joy to the God of life and love and free - dom;  
praise and glo - ry for - ev - er - more!  
1 Now is the feast of the Lamb once slain, whose blood has  
freed and u - nit - ed us to be one great peo - ple of God.

*Refrain*

2 Pow - er and rich-es, wis-dom and might, all hon - or and

*Refrain*  
glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo-ple of

*Refrain*  
God; to make all things new.

## Prayer of the Day

We pray.

**O God, form the minds of your faithful people into your one will.**

**Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen**

## Word

God speaks to us in scripture reading, preaching, and song.

**First Reading:** Acts 1:1-11

Translation: NTSV-UE

A reading from Acts.

In the first book, Theophilus, I wrote about all that Jesus began to do and teach until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen.

After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Word of God, word of life.

**Thanks be to God.**

**Second Reading: Ephesians 1:15-23**

Translation: NRSV-UE

A Reading from Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power.

God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places,  
 far above all rule and authority and power and dominion  
 and above every name that is named,  
 not only in this age but also in the age to come.  
 And he has put all things under his feet  
 and has made him the head over all things for the church,  
 which is his body, the fullness of him who fills all in all.

Word of God, word of life.

**Thanks be to God.**

**Gospel Acclamation**

Alleluia. Lord to Whom Shall We Go

Haugen

Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we  
 go? You have the words of e - ter - nal  
 life. Al - le - lu - ia! *Repeat*



The holy gospel according to Luke the 24<sup>th</sup> chapter.

**Glory to you, O Lord.**

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.”

Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

And see, I am sending upon you what my Father promised, so stay here in the city until you have been clothed with power from on high.”

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him and returned to Jerusalem with great joy, and they were continually in the temple blessing God.

The gospel of the Lord.

**Praise to you, O Christ.**



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,  
 2 Al - le - lu - ia! Not as or - phans are we left in  
 3 Al - le - lu - ia! Bread of heav - en, here on earth our  
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -  
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the  
 sor - row now; Al - le - lu - ia! he is near us; faith be -  
 food, our stay; Al - le - lu - ia! here the sin - ful flee to  
 tent we own; Al - le - lu - ia! born of Mar - y, earth your  
 his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful  
 lieves, nor ques - tions how. Though the cloud from sight re -  
 you from day to day. In - ter - ces - sor, friend of  
 foot - stool, heav'n your throne. As with - in the veil you  
 vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus  
 ceived him when the for - ty days were o'er, shall our  
 sin - ners, earth's re - deem - er, hear our plea where the  
 en - tered, robed in flesh, our great high priest, here on  
 Zi - on thun - der like a might - y flood: "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."  
 hearts for - get his prom - ise: "I am with you ev - er - more"?  
 songs of all the sin - less sweep a - cross the crys - tal sea.  
 earth both priest and vic - tim in the eu - cha - ris - tic feast.  
 out of ev - 'ry na - tion has re - deemed us by his blood."

## **Nicene Creed**

We believe in one God,  
**the Father, the Almighty,**  
**maker of heaven and earth,**  
**of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,  
**the only Son of God,**  
**eternally begotten of the Father,**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made,**  
**of one Being with the Father;**  
**through him all things were made.**  
**For us and for our salvation**  
**he came down from heaven,**  
**was incarnate of the Holy Spirit and the virgin Mary**  
**and became truly human.**  
**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**  
**On the third day he rose again**  
**in accordance with the scriptures;**  
**he ascended into heaven**  
**and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,**  
**and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,  
**who proceeds from the Father and the Son,**  
**who with the Father and the Son is worshiped and glorified,**  
**who has spoken through the prophets.**  
**We believe in one holy catholic and apostolic church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
**and the life of the world to come. Amen**

## Prayers of Intercession

*Invitation to prayer:*

Let us hold before God all those to whom Christ offers his kingdom.

*After each petition:*

Your kingdom come.

**Your will be done.**

*Pastor's closing prayer:*

Give to us, O God, a vision of your kingdom, a glimpse of your glory, an openness to your rule, and your spirit to guide us. Hear us, we pray, through Christ, the risen and ascended one.

**Amen**

## Peace

The peace of the Lord be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace by saying,  
"Peace be with you."*

*The assembly is seated.*

## MEAL

*God feeds us with the presence of Jesus Christ.*

*During the Musical Offering, the gifts will be brought forward. You may remain seated.*

*If you wish you may leave your offering in the additional offering plates located on the tables in the back of the sanctuary as you leave.*

**Musical Offering**

Up through Endless Ranks of Angels  
Spirit Voices

Pelz

## Offering Prayer

We pray.

Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world.

**Amen**

## Great Thanksgiving

### Dialogue

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## Preface

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est.

### Thanksgiving at the Table

Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

### Words of Institution

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.  
**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.  
**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.  
**Amen**

## **Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen**

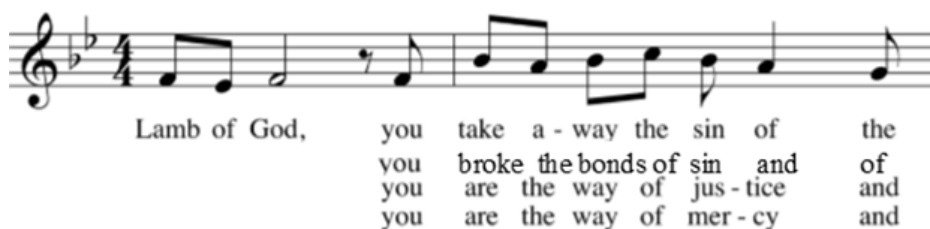
## **Invitation to Communion**

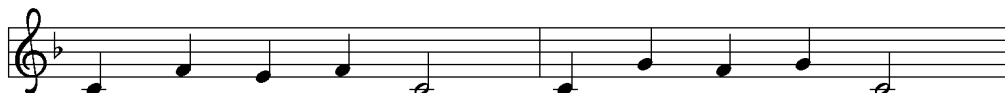
Come to the table of grace.  
Receive the gift of new life.

## **Communion**

The body of Christ, given for you.  
The blood of Christ, shed for you.



**Final Stanza**



1 Day of a - ris - ing, Christ on the road - way,  
 2 When we are walk - ing, doubt - ful and dread - ing,  
 3 Lo, I am with you, Je - sus has spo - ken.  
 4 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.  
 blind - ed by sad - ness, slow - ness of heart,  
 This is Christ's prom - ise, this is Christ's sign:  
 bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,  
 yet Christ walks with us, ev - er a - wait - ing  
 when the church gath - ers, when bread is bro - ken,  
 Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.  
 our in - vi - ta - tion: Stay, do not part.  
 there Christ is with us in bread and wine.  
 that all cre - a - tion with you may rise.



1 Bless - ing and hon - or and glo - ry and pow'r, wis - dom and  
 2 Let all the heav - ens sound forth Je - sus' name; let all the  
 3 Ev - er as - cend - ing the song and the joy, ev - er de -  
 4 Give we the glo - ry and praise to the Lamb! Take we the



rich - es and strength ev - er - more, be to the Lamb who our  
 earth sing his glo - ry and fame. O - cean and moun - tain, stream,  
 scend - ing the love from on high; bless - ing and hon - or and  
 robe and the harp and the palm; sing we the song of the



bat - tle has won, whose are the king - dom, the crown, and the  
 for - est, and flow'r ech - o his prais - es and tell of his  
 glo - ry and praise— this is the theme of the hymns that we  
 Lamb who was slain, dy - ing in weak - ness and ris - ing to



throne; whose are the king - dom, the crown, and the throne!  
 pow'r; ech - o his prais - es and tell of his pow'r.  
 raise; this is the theme of the hymns that we raise.  
 reign; dy - ing in weak - ness and ris - ing to reign!

### Prayer after Communion

We pray. Living One, in this feast you have made yourself known to us.  
 Send us now to tell of your wonders, sing of your glory,  
 and proclaim your risen life to a wounded and weary world.  
**Amen**

# Sending

God blesses us and sends us in mission to the world.

## **Blessing of Graduates** (based on a Franciscan Prayer)

May God bless you with discomfort at easy answers,  
half truths and superficial relationship,  
**so that you may live deep within your heart.**

May God bless you with anger at injustice, oppression,  
and exploitation of people,  
**so that you may work for justice, freedom and peace.**

May God bless you with tears to shed for those who suffer from pain,  
rejection, starvation and war,  
**so that you may reach out your hand to comfort one another  
and to turn pain into joy.**

May God bless you with enough foolishness to believe that you can make a difference  
in this world,  
**so that you can do what others claim cannot be done.**

And may the blessings of God keep you and strengthen you all of your tomorrows.  
**Amen**

## **Blessing**

God, the Source of glory, God, the Word of life,  
God, the Spirit of truth ☩ bless you all, now and forever.  
**Amen**



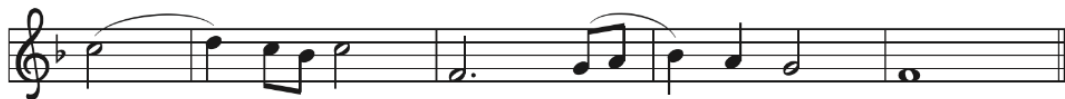
1 Go to the world! Go in - to all the earth.  
 2 Go to the world! Go in - to ev - 'ry place.  
 3 Go to the world! Go strug - gle, bless, and pray;  
 4 "Go to the world! Go as the ones I send,



Go preach the cross where Christ re - news life's worth,  
 Go live the word of God's re - deem - ing grace.  
 the nights of tears give way to joy - ous day.  
 for I am with you till the age shall end,



bap - tiz - ing as the sign of our re - birth.  
 Go seek God's pres - ence in each time and space.  
 As ser - vant church, you fol - low Christ's own way.  
 when all the hosts of glo - ry cry, A - men!"



Al - le - lu - ia. Al - le - lu - ia.

## Dismissal

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. In Christ you are made new. Alleluia!!

**Thanks be to God. Alleluia!**

Please join in supporting our church's ministries using your preferred method of giving:



**venmo**

- Enroll in our on-line giving program, Simply Giving (recommended);
- Mail your offering check to the church;
- Text your offering to 610-981-1312;
- Download our mobile app for recurring or one-time gifts;
- Establish automatic contributions to the church using your bank's bill pay service.

Additional information is located in the Stewardship section of the church's website at: [lchsemmaus.org](http://lchsemmaus.org).

## **Text Copyright Permissions:**

**Bible translations currently used at worship in this parish:** Contemporary English Version (CEV) ©1995 by American Bible Society. New International Version (NIV) ©1973, 1978, 1984, 2011 by Biblica, Inc.® Used by permission. All rights reserved worldwide. New Revised Standard Version, Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

**Primary liturgical resources** from Sundays and Seasons.com. ©2020, 2017, 2014, 2011 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #20593.

**Music permissions:** All music reprinted and streamed with permission under OneLicense A-701076, all rights reserved.

*A Hymn of Glory Let Us Sing*, Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress, One License #19793, Music Public Domain.

*Alleluia! Sing to Jesus*, Text and Music Public Domain.

*Day of Arising*, Text © 1996 Susan Palo Cherwien, admin. Augsburg Fortress, Music © 1999 Augsburg Fortress, One License #06552.

*Blessing and Honor*, Text and Music Public Domain.

*Go to the World*, Text © 1991 GIA Publications, Inc., giamusic.com. All rights reserved. Music © Oxford University Press. All rights reserved. One License #01065.



## **WORSHIP LEADERS**

Pastor Shari Duminy, Senior Pastor  
Pastor Tami K. Reichley, Associate Pastor  
Pastor Cindy Camp, Associate Pastor  
Deacon Melanie Werley, Director of Liturgy  
Deacon Reylene Starego, Director of Music  
Karin Kahler, Director Faith Formation for Children

## **WORSHIP HELPERS**

### **Assisting Minister**

Alice Mudge

### **Reader**

Bennett S.

### **Communion Assistants**

Jackie Leipert, Deb Stevens

### **Greeter**

Kathy Wimmer

### **Usher**

Ava Killingsworth

### **Production/Technology Team**

Al Bauernschmidt, Chuck Coe, Max H., Glenn Hinderliter, Jeff Gross, Eric Kahler,  
Craig Kauffman, Bill Keane, Paige Mathieu, Tom Moessner, Bob Neitz, Bill Newill,  
Kristen Newill, Carol Osenbach, John Osenbach, Chris Pirrotta, Ev Reggie,  
Bob Stevens, and Jimmy Lee Werley

### **Altar Care**

Deb Stevens, Roberta Flynn, Cindy Clark, Julie Timmcke, Brenda Brookover,  
Mike Berkheimer, Kitti Berkheimer, Barb Roba