

# The Lutheran Church of the Holy Spirit

An ELCA, Reconciling in Christ, and Rejoicing Spirits congregation

3461 Cedar Crest Blvd.  
Emmaus, PA 18049-1599  
PHONE 610.967.2220  
FAX 610.966.3021

email [info@holyspirit-emmaus.org](mailto:info@holyspirit-emmaus.org)  
[www.lchsemmaus.org](http://www.lchsemmaus.org)  
[www.facebook.com/lchsemmaus](https://www.facebook.com/lchsemmaus)



## TRINITY *Sunday*

June 15, 2025  
10:45 am

### **The Holy Spirit Empowers Us for Ministry in Daily Life**

Gathered by God's grace and empowered by the Holy Spirit,  
we invite and welcome all people to join us on our journey  
to become more faithful ministers of Jesus Christ  
in our homes, our communities, and the world.

**We welcome all who worship with us today.**

Visitors are invited to sign the guest register located in the lobby.

If you are interested in joining our family of faith,  
please talk with one of our Pastors or call the church office.

**Children are welcome and celebrated!**

The “Children’s Ministry” table and basket in the lobby  
contains a variety of items for children’s use during worship.  
Stop by to borrow a book or pick up some coloring sheets and crayons.

Please silence all communication devices.

Our services are live streamed and recorded. In-person attendance implies consent  
to be included in the live streamed and recorded worship service.

\*\*\*\*\*

**HOLY COMMUNION**

All who believe in the presence of Jesus Christ in Holy Communion are welcome to receive the Sacrament. To facilitate flow, the ushers invite people to come forward starting with the back rows and working forward. You should come forward using the center aisle to receive the elements in a continuous style from pastor and worship assistant. Afterward you may choose to kneel or stand at the altar rail for a brief moment of prayer or return to your seat up the side aisle, depositing your empty cup in the receptacle on your way. Gluten free wafers are available. Our wine is grape juice so that all may freely receive.

Children who do not commune may come forward for a blessing. Communion kits are available at the usher stands for those who prefer to remain in their seats, and they will be communed along with our Zoom worshippers at the beginning of distribution.

# GATHERING

*The Holy Spirit calls us together as the people of God.*

## **Gathering Music**

Liturgy Introduction  
ELW Setting 6

## **Welcome and Announcements**

*Please rise in body or spirit.*

## **Gathering Dialog**

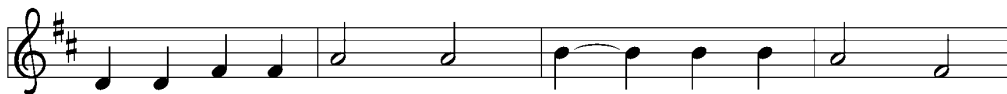
The voice of wisdom is speaking;  
understanding raises her voice.

**At the crossroads she takes her stand,  
and at the gates of the city she exclaims:**

To you, O people, I call, and my cry is to all that live.

**O Lord our God, how majestic is your name!**

Let us worship the holy, triune God,  
**Speaker, Word, and Breath of life.**



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

## Greeting

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**

*Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his. *Refrain*



2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion:



Bless - ing, hon - or, glo - ry, and might be to



God and the Lamb for - ev - er. A - men. *Refrain*

3 For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

## Prayer of the Day

We pray.

**God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever. Amen**

*The assembly is seated.*

## WORD

*God speaks to us in scripture readings, preaching and song.*

**1<sup>st</sup> Reading** Proverbs 8:1-4, 22-31

Translation: NIV

A reading from Proverbs.

Does not wisdom call out? Does not understanding raise her voice?  
At the highest point along the way, where the paths meet, she takes her stand;  
beside the gate leading into the city, at the entrance, she cries aloud:  
“To you, O people, I call out; I raise my voice to all mankind.

“The Lord brought me forth as the first of his works, before his deeds of old;  
I was formed long ages ago, at the very beginning, when the world came to be.  
When there were no watery depths, I was given birth, when there were no springs  
overflowing with water; before the mountains were settled in place, before the hills,  
I was given birth, before he made the world or its fields or any of the dust of the  
earth.

I was there when he set the heavens in place, when he marked out the horizon on the face of the deep, when he established the clouds above and fixed securely the fountains of the deep, when he gave the sea its boundary so the waters would not overstep his command, and when he marked out the foundations of the earth.

Then I was constantly at his side. I was filled with delight day after day, rejoicing always in his presence, rejoicing in his whole world and delighting in mankind.

Word of God, Word of Life.

**Thanks be to God!**

**2<sup>nd</sup> Reading** Romans 5:1-5

Translation: CEV

A reading from Romans.

By faith we have been made acceptable to God.  
And now, thanks to our Lord  
Jesus Christ, we have peace with God.  
Christ has also introduced us to God's gift of undeserved grace  
on which we now take our stand. So we are happy,  
as we look forward to sharing in the glory of God.  
But that's not all! We gladly suffer,  
because we know that suffering helps us to endure.  
And endurance builds character,  
which gives us a hope that will never disappoint us.  
All of this happens because God has given us the Holy Spirit,  
who fills our hearts with his love.

Word of God, Word of Life.

**Thanks be to God!**

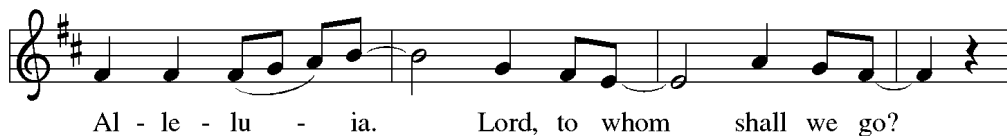


*Please rise in body or spirit to welcome the gospel.*

## Gospel Acclamation

Alleluia

ELW Setting 6



## Gospel John 16:12-15

Translation: NIV

The Good News from John, the 16<sup>th</sup> chapter.

**Glory to you, O Lord.**

"I have much more to say to you, more than you can now bear.  
But when he, the Spirit of truth, comes, he will guide you into all the truth.  
He will not speak on his own; he will speak only what he hears,  
and he will tell you what is yet to come.  
He will glorify me because it is from me that he will receive what he will make known  
to you. All that belongs to the Father is mine.  
That is why I said the Spirit will receive from me what he will make known to you."

The gospel of the Lord

**Praise to you, O Christ.**

*The assembly is seated.*

*Please rise in body or spirit.*

## Hymn of the Day

## Come, Join the Dance of Trinity

ELW 412



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.  
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
 The dance of Trin - i - ty is meant for hu - man flesh and bone;  
 We know the yoke of sin and death, our necks have worn it smooth;  
 Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
 when fear con - fines the dance in death, God rolls a - way the stone.  
 go tell the world of weight and woe that we are free to move!  
 to shape in song this joy, this life: the dance of Trin - i - ty.

## **Affirmation of Faith for Trinity Sunday**

**I believe in God, Creator of all things seen and unseen,  
rock, river, tree, animal and force,  
who made me and set me on my path in this world.**

**I believe in Jesus, beloved of the Creator,  
who took on human form, was born of a woman,  
through the power of the Holy Spirit,  
and was raised within a family and community.**

**This man, Jesus of Nazareth, the Christ,  
made himself vulnerable to the world,  
endured the lies and violations of humanity,  
and withdrew only to pray and teach us the way of grace.**

**He walked a servant's path,  
through violence and death on the cross,  
rose from the dead, defeated the tomb  
and restored creation forever.**

**I believe in the Holy Spirit, my advocate  
and the mystery of Creation.**

**I believe this Spirit settled in my soul  
before I even drew breath,  
bringing me into communion with all people,  
past, present and future.**

**This Spirit calls me to be a pilgrim of a sacred way,  
to meet people where they are,  
and to show compassion and care.**

**I believe in the Kin-dom of all Creation,  
a family under the heavens,  
where no one is excluded, and all belong.**

**I believe I am called and claimed  
to be the hands and feet of the Kin-dom,  
to embrace life, share joy and love,  
and extend mercy to all. Amen**

## Prayers of the People

*Invitation to prayer:*

Drawn into the embrace of the holy Trinity,  
we lift our prayers for the wholeness of the church, the world, and all creation.

*After each petition:*

God in three persons, blessed Trinity,  
**receive our prayer.**

*Pastor's closing prayer:*

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.  
**Amen**

## Peace

The peace of the Lord be with you always.  
**And also with you.**

*The people may greet one another with a sign of Christ's peace by saying,  
"Peace be with you."*

*The assembly is seated.*

## MEAL

*God feeds us with the presence of Jesus Christ.*

*During the Musical Offering, the gifts will be brought forward. You may remain seated.  
If you wish you may leave your offering in the additional offering plates located on the  
tables in the back of the sanctuary as you leave.*

The musical score is written on six staves of music. The melody is in treble clef with a key signature of one flat (Bb). The time signature is 3/4. The lyrics are written below the notes. There are three triplet markings (indicated by a '3' over a group of notes) on the first, third, and sixth staves.

We lift our voice-es, we lift our hands, we lift our lives up to you: we are an  
of-fer-ing. Lord, use our voice-es, Lord, use our hands, Lord, use our  
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,  
all that we hope to be, we give to you, we give to you.  
We lift our voice-es, we lift our hands, we lift our lives up to you:  
we are an of-fer-ing, we are an of-fer-ing.

## Offering Prayer

We pray.

Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior.

**Amen**

*Please rise in body or spirit.*

## **Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places give thanks and praise to you,  
almighty and merciful God,  
through our Savior Jesus Christ.

You revealed your glory as the glory of the Father, the Son,  
and the Holy Spirit: equal in majesty, undivided in splendor,  
one Lord, one God, ever to be adored in your eternal glory.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## Sanctus

### Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

Holy, mighty and merciful Lord, heaven and earth are full of your glory.

In great love you sent Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

## Words of Institution

## Word in Meal

Remembering, therefore, his death and resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen**

## **Lord's Prayer**

We pray.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen**

## **Invitation to the table**

The kingdom of God is set before you.  
Eat and rejoice.

*The assembly is seated.*

## **Distribution of communion**



Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a -

way the sin of the world; grant us peace, grant us peace.



1 Source and Sov'-reign, Rock and Cloud, For - tress, Foun-tain, Shel - ter, Light,  
2 Word and Wis-dom, Root and Vine, Shep-herd, Sav - ior, Ser - vant, Lamb,  
3 Storm and Still-ness, Breath and Dove, Thun-der, Tem - pest, Whirl-wind, Fire,



Judge, De - fend - er, Mer - cy, Might, Life whose life all life en-dowed:  
Well and Wa - ter, Bread and Wine, Way who leads us to I AM:  
Com - fort, Coun-s'lor, Pres - ence, Love, En - er - gies that nev - er tire:

*Refrain*

May the church at prayer re - call that no sin - gle ho - ly name



but the truth be - hind them all is the God whom we pro-claim.

*Refrain*



One bread, one bod-y, one Lord of all; one cup of



bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1	Gen - tile	or	Jew,	ser - vant	or	free,
2	Man - y	the	gifts,	man - y	the	works,
3	Grain for	the	fields,	scat - tered	and	grown,



*Refrain*

wom - an	or	man,	no	more.
one in	the	Lord	of	all.
gath - ered	to	one	for	all.

*Please rise in body or spirit.*

### **Prayer after communion**

We pray.

Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

**Amen**

### **SENDING**

*God blesses us and sends us in mission to the world.*

### **BLESSING OF VBS STAFF AND VOLUNTEERS**

Our Road Trip VBS begins this week and amazing leaders have volunteered to provide leadership. We want to recognize these volunteers. Will the volunteers please come forward?

From the Book of Joshua we hear these words: "The LORD your God is with you wherever you go."

You who have committed to lead are dedicating yourselves to leading the children, the Travelers, who will attend VBS this week. You have committed to leading Travelers to a deeper relationship with God through Jesus by guiding them to trust God in every situation and to follow God's lead as they share the good news of Jesus and serve others in this world.

As leaders, you must do the same, and together commit to share with neighbors, relatives and friends who join us at Road Trip VBS. God is with us on the journey. God goes with us and guides us always, whether we are on the main roads or the scenic routes. God is with us even when we go off course.

May God guide you during these days and use you to lead the way for our Travelers.

We pray.

Gracious God, thank you for these people you have called to your service. Give each leader a kind and compassionate heart for each child and youth. Fill their hearts with love. Help them be a blessing to all who take part in our Road Trip VBS program. In Jesus' name we pray.

**Amen**

## Blessing

The love of God abound in you;  
the grace of our Savior Jesus Christ fill your hearts;  
and the life of the Spirit  
✠ bless you and give you peace.

**Amen**

## Sending Hymn

### Come, Thou Almighty King

ELW 408



- 1 Come, thou al - might - y King, help us thy name to sing;
- 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
- 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
- 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
our prayer at - tend. Come and thy peo - ple bless, and give thy  
in this glad hour! Thou who al - might - y art, rule now in  
hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.  
word suc - cess, and let thy righ - teous - ness on us de - scend.  
ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
glo - ry see, and to e - ter - ni - ty love and a - dore.

## Dismissal

Go in peace. Live by the Spirit.  
**Thanks be to God.**

## Sending Music

God, Whose Almighty Word

Cherwien



Please join in supporting our church's ministries using your preferred method of giving:



**venmo**

- Enroll in our on-line giving program, Simply Giving (recommended);
- Mail your offering check to the church;
- Text your offering to 610-981-1312;
- Download our mobile app for recurring or one-time gifts;
- Establish automatic contributions to the church using your bank's bill pay service.

Additional information is located in the Stewardship section of the church's website at: [lchsemmaus.org](http://lchsemmaus.org).

**Text Copyright Permissions:** Portions of the Liturgy from: The Abingdon Worship Annual 2025: Worship Planning Resources for Every Sunday of the Year. Copyright © 2024 by Abingdon Press. Used by permission; Feasting on the Word, Reprinted by permission of Westminster John Knox Press from Feasting on the word Worship Companion. Copyright 2015; Connections Worship Companion, Year C, Vol. 1, David Gambrell, editor, Reprinted by permission Westminster John Knox press © 2021; Before the Amen: Creative Resources for Worship, The Pilgrim Press, 2007 © Marin C. Tirabassi and Maria I. Tirabassi; Bearers of Grace and Justice: Lectionary Liturgies for Year C, Copyright © 2012 Thom M. Shuman.

**Bible translations currently used at worship in this parish:** Contemporary English Version (CEV) ©1995 by American Bible Society. New International Version (NIV) ©1973, 1978, 1984, 2011 by Biblica, Inc.® Used by permission. All rights reserved worldwide. New Revised Standard Version, Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of American. Used by permission. All rights reserved worldwide.

**Primary liturgical resources** from Sundays and Seasons.com. ©2020, 2017, 2014, 2011 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #20593.

**Music permissions:** All music reprinted and streamed with permission under OneLicense A-701076, all rights reserved.

*Holy Communion, Setting Six*, ©1993, 1999, 2006: Tillis Butler, Kyrie, Alleluia, "Holy, holy, holy"; James Capers, "Glory to God", "This is the Feast", "Lamb of God"; James Harris, Alleluia, "Holy, holy, holy".

*Holy, Holy, Holy*, Text and Music Public Domain.

*Come, Join the Dance of Trinity*, Text © 2001 Selah Publishing Co., Inc. [www.selahpub.com](http://www.selahpub.com) All rights reserved. Used by permission. One License #06029. Music Public Domain.

*Source and Sovereign, Rock and Cloud*, Text © 1986 Oxford University Press. All rights reserved. One License #06696. Music Public Domain.

*One Bread, One Body*, Text and music © 1978 John B. Foley, SJ and OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used with permission. One License #230252.

*Come, Thou Almighty King*, Text and Music Public Domain.

*We Are An Offering*, Text and music © 1984 Word Music, LLC. All rights reserved. Used By Permission. CCLI #16220.



## **WORSHIP LEADERS**

Pastor Shari Duminy, Senior Pastor  
Pastor Tami K. Reichley, Associate Pastor  
Pastor Cindy Camp, Associate Pastor  
Deacon Melanie Werley, Director of Liturgy  
Deacon Reylene Starego, Director of Music  
Karin Kahler, Director Faith Formation for Children

## **WORSHIP HELPERS**

### **Assisting Minister**

Alice Mudge

### **Reader**

Bob Mueller

### **Communion Assistants**

Vi Ballard  
Sheila Huff

### **Greeter**

Marian Harrison

### **Usher**

Victor Schmidt

### **Production/Technology Team**

Al Bauernschmidt, Chuck Coe, Max H., Glenn Hinderliter, Jeff Gross, Eric Kahler,  
Craig Kauffman, Bill Keane, Paige Mathieu, Tom Moessner, Bob Neitz, Bill Newill,  
Kristen Newill, Carol Osenbach, John Osenbach, Chris Pirrotta, Ev Reggie,  
Bob Stevens, and Jimmy Lee Werley

### **Altar Care**

Deb Stevens, Roberta Flynn, Cindy Clark, Julie Timmcke, Brenda Brookover,  
Mike Berkheimer, Kitti Berkheimer, Barb Roba