

The Lutheran Church of the Holy Spirit

An ELCA, Reconciling in Christ, and Rejoicing Spirits congregation

3461 Cedar Crest Blvd.
Emmaus, PA 18049-1599
PHONE 610.967.2220
FAX 610.966.3021

email info@holyspirit-emmaus.org
www.lchsemmaus.org
www.facebook.com/lchsemmaus



February 15, 2026
10:45 am

The Holy Spirit Empowers Us for Ministry in Daily Life

Gathered by God's grace and empowered by the Holy Spirit,
we invite and welcome all people to join us on our journey
to become more faithful ministers of Jesus Christ
in our homes, our communities, and the world.

We welcome all who worship with us today.

Visitors are invited to sign the guest register located in the lobby.

If you are interested in joining our family of faith,
please talk with one of our Pastors or call the church office.

Children are welcome and celebrated!

The “Children’s Ministry” table and basket in the lobby
contains a variety of items for children’s use during worship.

Stop by to borrow a book or pick up some coloring sheets and crayons.

Please silence all communication devices.

Our services are live streamed and recorded. In-person attendance implies consent
to be included in the live streamed and recorded worship service.

HOLY COMMUNION

All who believe in the presence of Jesus Christ in Holy Communion are welcome to receive the Sacrament. To facilitate flow, the ushers invite people to come forward starting with the back rows and working forward. You should come forward using the center aisle to receive the elements in a continuous style from pastor and worship assistant. Afterward you may choose to kneel or stand at the altar rail for a brief moment of prayer or return to your seat up the side aisle, depositing your empty cup in the receptacle on your way. Gluten free wafers are available. Our wine is grape juice so that all may freely receive.

Children who do not commune may come forward for a blessing. Communion kits are available at the usher stands for those who prefer to remain in their seats, and they will be communed along with our Zoom worshippers at the beginning of distribution.

GATHERING

The Holy Spirit calls us together as the people of God.

Gathering Music

Adagio Molto

Guilmant

Welcome and Announcements

Please rise in body or spirit.

Gathering Dialog (Psalm 99)

Come worship the Lord.

Praise the Lord on high.

Worship the Lord from the mountaintop.

Worship our Lord and King.

Let the earth quake and the people tremble.

Let the nations revere the Lord of life.

Gathering Hymn**Immortal, Invisible**

ELW 834



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all, life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry; thou dwell - est in light;



in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun-tains high soar - ing a - bove
we blos - som and flour - ish like leaves on the tree,
all laud we would ren - der; oh, help us to see



al - might - y, vic - to - rious, thy great name we praise!
thy clouds which are foun-tains of good - ness and love.
and with - er and per - ish, but naught chang - eth thee.
'tis on - ly the splen-dor of light hid - eth thee!

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Hymn of Praise

This is the Feast

ELW Setting 8

Refrain

This is the feast of vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al-le-lu-ia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God. Pow-er, rich-es, wis-dom, and strength, and hon-or, bless-ing, and glo-ry are his. This is the feast of vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al-

le-lu-ia. 2 Sing with all the peo-ple of God, and join in the hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and might be to God and the Lamb for-ev-er. A-men.

Final refrain

This is the feast of vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al-le-lu-ia.

Prayer of the Day

We pray. O God,
in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

The assembly is seated.

WORD

God speaks to us in scripture readings, preaching and song.

1st Reading Exodus 24:12-18

Translation: NRSVue

A reading from Exodus.

The Lord said to Moses, “Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. To the elders he had said, “Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the Israelites. Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Word of God, Word of Life.

Thanks be to God!

A reading from Second Peter.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Word of God, Word of Life.

Thanks be to God!

Please rise in body or spirit to welcome the gospel.

Gospel Acclamation

Alleluia

ELW Setting 8

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The holy gospel according to Matthew, the 17th chapter.

Glory to you, O Lord

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves.

And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they raised their eyes, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The gospel of our Lord.

Praise to you, O Christ.

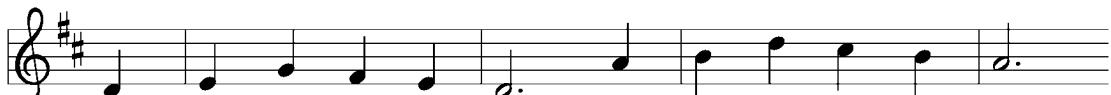
The assembly is seated.

Please rise in body or spirit.

Hymn of the Day

How Good, Lord, to Be Here

ELW 315



1 How good, Lord, to be here! Your glo - ry fills the night;
2 How good, Lord, to be here, your beau - ty to be - hold;
3 Ful - fill - er of the past and hope of things to be,
4 Be - fore we taste of death, we see your king - dom come;
5 How good, Lord, to be here! Yet we may not re - main;



your face and gar - ments, like the sun, shine with un - bor - rowed light.
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.
we hail your bod - y glo - ri - fied and our re - demp - tion see.
we long to hold the vi - sion bright and make this hill our home.
but since you bid us leave the mount, come with us to the plain.

Affirmation for Transfiguration Sunday

We join together in the Affirmation for Transfiguration Sunday.

**We believe in Jesus Christ, who led his disciples up the high mountain
to reveal the fullness of his glory.**

**We affirm that he is the fulfillment of the Law and the Prophets,
standing in perfect company with Moses and Elijah.**

**He is not merely a teacher of the past,
but the Living Word who illuminates all of history.**

**We believe the testimony of the radiant cloud and the Father's voice:
"This is my Son, the Beloved; with him I am well pleased; listen to him!"**

**In moments of overwhelming awe or paralyzing fear,
we trust in his touch and his command:
"Get up and do not be afraid."**

**Though the vision may fade and we must descend back into the valley of the world,
we walk with confidence, knowing that the One who was transfigured on the mount
is the same One who walks beside us in the shadows.**

Amen

Prayers of the People

Invitation to prayer:

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

After each petition:

We pray,
let us walk in the light of the Lord.

Pastor's closing prayer:

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

Amen

Peace

The peace of the Lord be with you always.
And also with you.

*The people may greet one another with a sign of Christ's peace by saying,
"Peace be with you."*

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

During the Musical Offering, the gifts will be brought forward. You may remain seated. If you wish you may leave your offering in the additional offering plates located on the tables in the back of the sanctuary as you leave.

Musical Offering

Jesus, Take Us to the Mountain
Spirit Voices

Schalk

Offering Prayer

We pray.
God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.
Amen

Please rise in body or spirit.

Great Thanksgiving

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, sharing our life, lived among us to reveal your glory and love, that our darkness should give way to your own brilliant light.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Sanctus

Holy, Holy, Holy

ELW Setting 8



Ho - ly, ho - ly, ho-ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

Words of Institution

Word in Meal

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup

we remember your Word dwelling among us,
full of grace and truth.

We remember our new birth in his death and resurrection.

We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit.

Come among us.

Bless this meal.

May your Word take flesh in us.

Awaken your people.

Fill us with your light.

Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours,

Holy One of Israel,

Word of God incarnate,

Power of the Most High,

one God, now and forever.

Amen

Invitation to the Table

Here is the Lamb of God who takes away the sin of the world!

Come to the table; taste and see.

The assembly is seated.

Distribution of Communion

Lord's Prayer

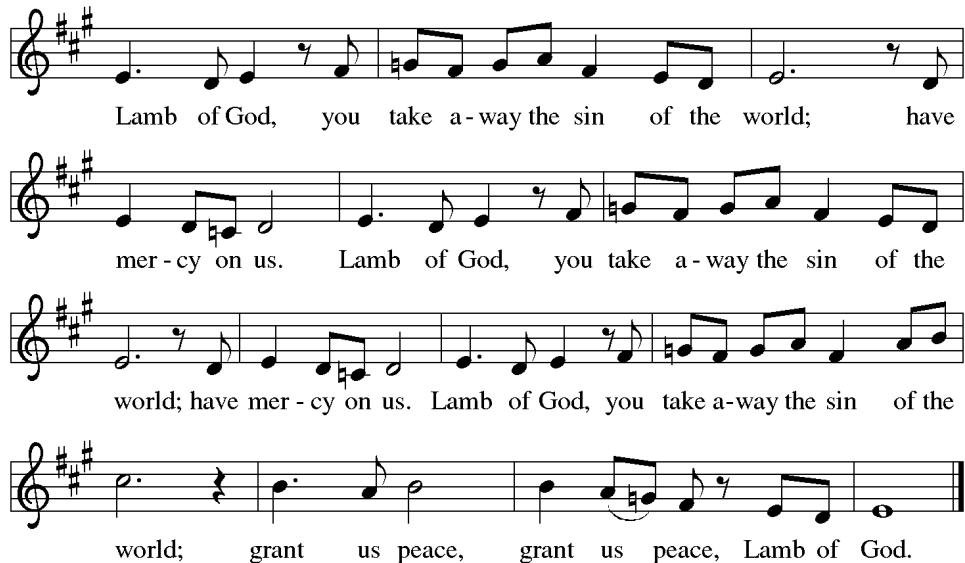
God in Community, Holy in One, you are the glory of our mountaintops and the comfort of our valleys, even as we pray, saying:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen**

Agnus Dei

Lamb of God

ELW Setting 8



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Communion Hymn

Beautiful Savior

ELW 838



1 Beau - ti - ful Sav - - ior, King of cre - a - - tion,
 2 Fair are the mead - ows, fair are the wood - - lands,
 3 Fair is the sun - - shine, fair is the moon - - light,
 4 Beau - ti - ful Sav - - ior, Lord of the na - - tions,



Son of God and Son of Man!
 Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er
 Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.
 he makes our sor - - rowing spir - - it sing.
 than all the an - - gels in the sky.
 now and for - ev - - er - more be thine!

Communion Hymn

You, Lord, Are Both Lamb and Shepherd

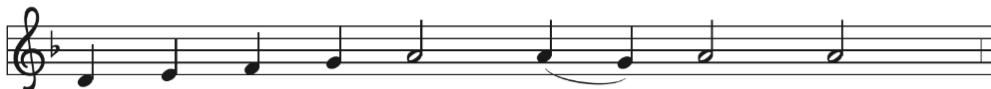
ACS 954



1 You, Lord, are both Lamb and Shep - - herd.
 2 Clothed in light up - on the moun - - tain,
 3 You, who walk each day be - side us,
 4 Wor - thy is our earth - ly Je - - sus!



You, Lord, are both prince and slave.
 stripped of might up - on the cross,
 sit in pow - er at God's side.
 Wor - thy is our cos - - mic Christ!



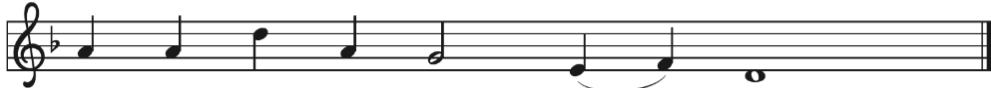
You, peace - mak - er and sword - bring - er
 shin - ing in e - - ter - nal glo - - ry,
 You, who preach a way that's nar - - row,
 Wor - thy your de -feat and vic - - t'ry;



of the way you took and gave.
 beg - gared by a sol - - dier's toss,
 have a love that reach - - es wide.
 wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;
 you, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;



you, whom we both scorn and crave.
 you, who are both gift and cost.
 you, who are our pil - grim and guide.
 you, who are our death and life.

Please rise in body or spirit.

Prayer after communion

We pray.

Radiant God, we have seen your glory in the face of Jesus Christ.

In the sacrament of his body and blood you have drawn us to your heart.

Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

Amen

SENDING

God blesses us and sends us in mission to the world.

Farewell to Alleluia

The Lord be with you.

And also with you.

For everything there is a season, and a time for every matter under heaven.

A time to weep, and a time to laugh; a time to mourn, and a time to dance.

Friends, we stand on the threshold of the great fast. For forty days, we will walk the wilderness path with Christ. As we prepare our hearts for the solemnity of Lent, we lay aside our songs of "Alleluia." We do not discard them, but bury them like seeds in the earth, waiting in hope for the joy of the Resurrection.

We bid farewell to this song of praise.

We treasure it in our hearts until the dawn of Easter.

May our silence in the coming weeks deepen our hunger for your Word.

We pray.

Holy God, we put away our "Alleluias" now, not because you have left us, but because we seek to follow you into the quiet places of prayer and repentance. Keep us faithful in the desert, and bring us at last to the empty tomb, where we may sing your praise once more. **Amen**

Let us bless the Lord. Alleluia!

Thanks be to God. Alleluia!

Blessing

May the triune God, who has put a new song in your mouth and tuned your heart for praise [☩] bless you now and forever.

Sending Hymn

Alleluia, Song of Gladness

ELW 318



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;
3 Al - le - lu - ia can - not al - ways be our song while here be - low;
4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;
al - le - lu - ia, joy - ful moth-er, bring us to your ju - bi - lee;
al - le - lu - ia our trans-gres-sions make us for a while for - go;
at the last to keep glad Eas - ter with the faith-ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.
here by Bab - y - lon's sad wa - ters mourn-ing ex - iles still are we.
for the sol - emn time is com-ing when our tears for sin shall flow.
there to you for - ev - er sing-ing al - le - lu - ia joy - ful - ly.

Dismissal

Go in peace. Do justice. Love mercy.

Thanks be to God.

Sending Music

Psalm 19

Marcello

Please join in supporting our church's ministries using your preferred method of giving:



venmo

- Enroll in our on-line giving program, Simply Giving (recommended);
- Mail your offering check to the church;
- Text your offering to 610-981-1312;
- Download our mobile app for recurring or one-time gifts;
- Establish automatic contributions to the church using your bank's bill pay service.

Additional information is located in the Stewardship section of the church's website at: Ichsemmaus.org.

Text Copyright Permissions:

Bible translations currently used at worship in this parish: Contemporary English Version (CEV) ©1995 by American Bible Society. New International Version (NIV) ©1973, 1978, 1984, 2011 by Biblica, Inc.® Used by permission. All rights reserved worldwide. New Revised Standard Version, Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of American. Used by permission. All rights reserved worldwide.

Primary liturgical resources from Sundays and Seasons.com. ©2020, 2017, 2014, 2011 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #20593.

Music permissions: All music reprinted and streamed with permission under OneLicense A-701076, all rights reserved.

Immortal, Invisible, Text and Music Public Domain.

How Good, Lord, to Be Here, Text and Music Public Domain.

Beautiful Savior, Text and Music Public Domain.

You, Lord, Are Both Lamb and Shepherd, Text © 1991 GIA Publications, Inc., giamusic.com. All rights reserved. One License #90705. Music Public Domain.

Alleluia, Song of Gladness, Text and Music Public Domain

Holy Communion, Setting Eight © 1970, 1990, 1995, 1999, 2006: Jay Beech, b. 1960.



WORSHIP LEADERS

Pastor Shari Duminy, Senior Pastor
Pastor Tami K. Reichley, Associate Pastor
Pastor Cindy Camp, Associate Pastor
Deacon Melanie Werley, Director of Liturgy
Deacon Reylene Starego, Director of Music
Karin Kahler, Director Faith Formation for Children

WORSHIP HELPERS

Assisting Minister

Bob Mueller

Reader

Chris Pirrotta

Communion Assistants

Vi Ballard, Jackie Leipert

Greeter

Nancy Anderson

Usher

Tom Eichelberger

Production/Technology Team

Al Bauernschmidt, Chuck Coe, Max H., Glenn Hinderliter, Jeff Gross, Eric Kahler, Craig Kauffman, Bill Keane, Paige Mathieu, Tom Moessner, Bob Neitz, Bill Newill, Kristen Newill, Carol Osenbach, John Osenbach, Chris Pirrotta, Ev Reggie, Bob Stevens, and Jimmy Lee Werley

Altar Care

Cindy Clark, Bob Rice, Carolyn Rice, Lynn Snyder, Julie Timmcke, Jennifer Wetzel, Deb Stevens, Kitti Berkheimer, Marian Harrison, Barb Roba, Robbie Flynn, Carol Osenbach, Lynda Swartz, Donna Bhagat