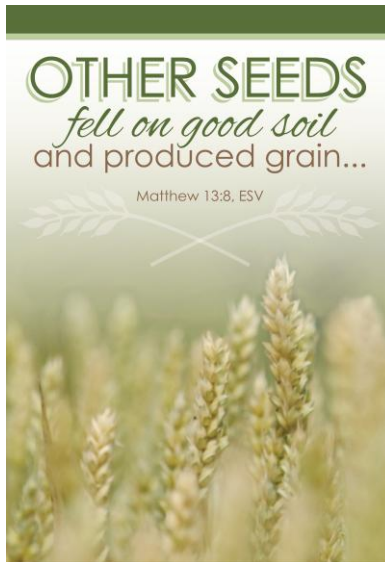


The Lutheran Church of the Holy Spirit

An ELCA, Reconciling in Christ, and Rejoicing Spirits congregation

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Seventh Sunday after Pentecost
July 12, 2026
10:45 am

The Holy Spirit Empowers Us for Ministry in Daily Life

Gathered by God's grace and empowered by the Holy Spirit,
we invite and welcome all people to join us on our journey
to become more faithful ministers of Jesus Christ
in our homes, our communities, and the world.

We welcome all who worship with us today.

Visitors are invited to sign the guest register located in the lobby.

If you are interested in joining our family of faith,
please talk with one of our Pastors or call the church office.

Children are welcome and celebrated!

The “Children’s Ministry” table and basket in the lobby
contains a variety of items for children’s use during worship.
Stop by to borrow a book or pick up some coloring sheets and crayons.

Please silence all communication devices.

Our services are live streamed and recorded. In-person attendance implies consent
to be included in the live streamed and recorded worship service.

HOLY COMMUNION

All who believe in the presence of Jesus Christ in Holy Communion are welcome to receive the Sacrament. To facilitate flow, the ushers invite people to come forward starting with the back rows and working forward. You should come forward using the center aisle to receive the elements in a continuous style from pastor and worship assistant. Afterward you may choose to kneel or stand at the altar rail for a brief moment of prayer or return to your seat up the side aisle, depositing your empty cup in the receptacle on your way. Gluten free wafers are available. Our wine is grape juice so that all may freely receive.

Children who do not commune may come forward for a blessing. Communion kits are available at the usher stands for those who prefer to remain in their seats, and they will be communed along with our Zoom worshippers at the beginning of distribution.

GATHERING

The Holy Spirit calls us together as the people of God.

Gathering Music

God of the Fertile Fields

setting Childs

Welcome and Announcements

Dialogue

God scatters the seeds of reconciliation and love, and waits,
**So much of it lands on flat pathways
or rocky roads and won't take root.**

God scatters the seeds of healing and hope, and waits,
Shallowness and fear claim the seeds and they cannot live.

God scatters the seeds of redemption and peace, and waits,
**These are the places of deep growth
where the seed will cast down strong roots.**



1 God of the fer - tile fields, sha - per of
 2 We would be stew - ards true, hold - ing in
 3 As grows the hid - den seed to fruit that
 4 God of the coun - try - side, dear to the



earth that yields our dai - ly bread: forth from your
 trust from you all that you give; help us in
 serves our need, so your reign grows. Let all our
 Christ who died to make us one: we pledge our



boun - teous hand come gifts your love has planned,
 love to share, teach us like you to care
 toil be used, no gift of yours a - busied,
 lives a - new in faith - ful love to you.



that all in ev - 'ry land be clothed and fed.
 for peo - ple ev - 'ry - where, that all may live.
 no hum - ble task re - fused your love be - stows.
 Guide all we say and do. Your will be done.

Greeting

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.

Hymn of Praise

ELW Setting 3



Glory to God in the highest, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Prayer of the Day

We pray.

Almighty God, we thank you for planting in us the seed of your word.
By your Holy Spirit help us to receive it with joy, live according to it,
and grow in faith and hope and love,
through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture readings, preaching and song.

1st Reading

Translation: Message

A reading from Isaiah 55:10-13

Just as rain and snow descend from the skies
and don't go back until they've watered the earth,
Doing their work of making things grow and blossom,
producing seed for farmers and food for the hungry,
So will the words that come out of my mouth not come back empty-handed.
They'll do the work I sent them to do, they'll complete the assignment I gave them.

"So you'll go out in joy, you'll be led into a whole and complete life.
The mountains and hills will lead the parade, bursting with song.
All the trees of the forest will join the procession, exuberant with applause.
No more thistles, but giant sequoias, no more thornbushes, but stately pines—
Monuments to me, to God, living and lasting evidence of God."

Word of God, Word of Life.

Thanks be to God!

A reading from Romans:

With the arrival of Jesus, the Messiah, that fateful dilemma is resolved. Those who enter into Christ's being-here-for-us no longer have to live under a continuous, low-lying black cloud. A new power is in operation. The Spirit of life in Christ, like a strong wind, has magnificently cleared the air, freeing you from a fated lifetime of brutal tyranny at the hands of sin and death. God went for the jugular when he sent his own Son. He didn't deal with the problem as something remote and unimportant.

In his Son, Jesus, he personally took on the human condition, entered the disordered mess of struggling humanity in order to set it right once and for all. The law code, weakened as it always was by fractured human nature, could never have done that. The law always ended up being used as a Band-Aid on sin instead of a deep healing of it. And now what the law code asked for but we couldn't deliver is accomplished as we, instead of redoubling our own efforts, simply embrace what the Spirit is doing in us. Those who think they can do it on their own end up obsessed with measuring their own moral muscle but never get around to exercising it in real life. Those who trust God's action in them find that God's Spirit is in them—living and breathing God! Obsession with self in these matters is a dead end; attention to God leads us out into the open, into a spacious, free life.

Focusing on the self is the opposite of focusing on God. Anyone completely absorbed in self ignores God, ends up thinking more about self than God. That person ignores who God is and what he is doing. And God isn't pleased at being ignored. But if God himself has taken up residence in your life, you can hardly be thinking more of yourself than of him. Anyone, of course, who has not welcomed this invisible but clearly present God, the Spirit of Christ, won't know what we're talking about. But for you who welcome him, in whom he dwells—even though you still experience all the limitations of sin—you yourself experience life on God's terms. It stands to reason, doesn't it, that if the alive-and-present God who raised Jesus from the dead moves into your life, he'll do the same thing in you that he did in Jesus, bringing you alive to himself?

When God lives and breathes in you (and he does, as surely as he did in Jesus), you are delivered from that dead life. With his Spirit living in you, your body will be as alive as Christ's!

Word of God, Word of Life.

Thanks be to God!

Please rise in body or spirit to welcome the gospel.

Gospel Acclamation

Lord, Let My Heart Be Good Soil

ELW 512



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

The holy gospel according to St. Matthew.

Glory to you, O Lord

At about that same time Jesus left the house and sat on the beach.

In no time at all a crowd gathered along the shoreline, forcing him to get into a boat. Using the boat as a pulpit, he addressed his congregation, telling stories.

“What do you make of this? A farmer planted seed. As he scattered the seed, some of it fell on the road, and birds ate it. Some fell in the gravel; it sprouted quickly but didn’t put down roots, so when the sun came up it withered just as quickly. Some fell in the weeds; as it came up, it was strangled by the weeds. Some fell on good earth, and produced a harvest beyond his wildest dreams.

“Are you listening to this? Really listening?”

“Study this story of the farmer planting seed. When anyone hears news of the kingdom and doesn’t take it in, it just remains on the surface, and so the Evil One comes along and plucks it right out of that person’s heart. This is the seed the farmer scatters on the road.

“The seed cast in the gravel—this is the person who hears and instantly responds with enthusiasm. But there is no soil of character, and so when the emotions wear off and some difficulty arrives, there is nothing to show for it.

“The seed cast in the weeds is the person who hears the kingdom news, but weeds of worry and illusions about getting more and wanting everything under the sun strangle what was heard, and nothing comes of it.

“The seed cast on good earth is the person who hears and takes in the News, and then produces a harvest beyond his wildest dreams.”

The gospel of our Lord.

Praise to you, O Christ.

The assembly is seated.



1 As rain from the clouds will your word come to earth,
 2 As grain that is scat - tered your word has been sown
 3 As rays of the sun shall your word light the world,



as snow from the heav - ens re - fresh - ing the land.
 on rocks and on road - ways, in good earth and sand.
 a - wak - ing and warm - ing and heal - ing our land.



Then soft - en our soil that the good seed may grow
 Make fer - tile our soil that the good seed may grow
 Then shine in our hearts that the good seed may grow



and rip - en rich fruit to re - turn to your hand.
 and rip - en rich fruit to re - turn to your hand.
 and rip - en rich fruit to re - turn to your hand.



We praise you, our God, for the dew of your word;
 We praise you, our God, for the seed of your word;
 We praise you, our God, for the light of your word;



we thank you, good gar - d'ner, for your ten - der toil.
 we thank you, good gar - d'ner, for your ten - der toil.
 we thank you, good gar - d'ner, for your ten - der toil.



We bless you, best farm - er, for hun - dred - fold yield,
 We bless you, best farm - er, for hun - dred - fold yield,
 We bless you, best farm - er, for hun - dred - fold yield,



for har - vest of grace in our once - bar - ren soil.
 for har - vest of grace in our once - bar - ren soil.
 for har - vest of grace in our once - bar - ren soil.

Affirmation / Creed

Introduction: Let us profess our faith this day using the words of the Apostle's Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to hell.
The third day he rose again from the dead.
He ascended to heaven
and is seated at the right hand of God the Father almighty.
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Invitation to prayer:

God is the One who answers prayer and
walks with us in times of celebration and grief.
So we offer our prayers and give thanks
to the One who comforts, restores, and heals.

After each petition:

Loving One, **you are listening.**

Pastor's closing prayer:

Loving One, you are indeed listening. Receive these prayers and all the prayers
on our hearts, through Jesus Christ. **Amen.**

Peace

The peace of the Lord be with you always.
And also with you.

*The people may greet one another with a sign of Christ's peace by saying,
"Peace be with you."*

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

*During the Musical Offering, the gifts will be brought forward. You may remain seated.
If you wish you may leave your offering in the additional offering plates located on the
tables in the back of the sanctuary as you leave.*

Musical Offering

"How Great Thou Art"
Shannon Diaz, solo

arr. Hine

Offering Prayer

We pray.

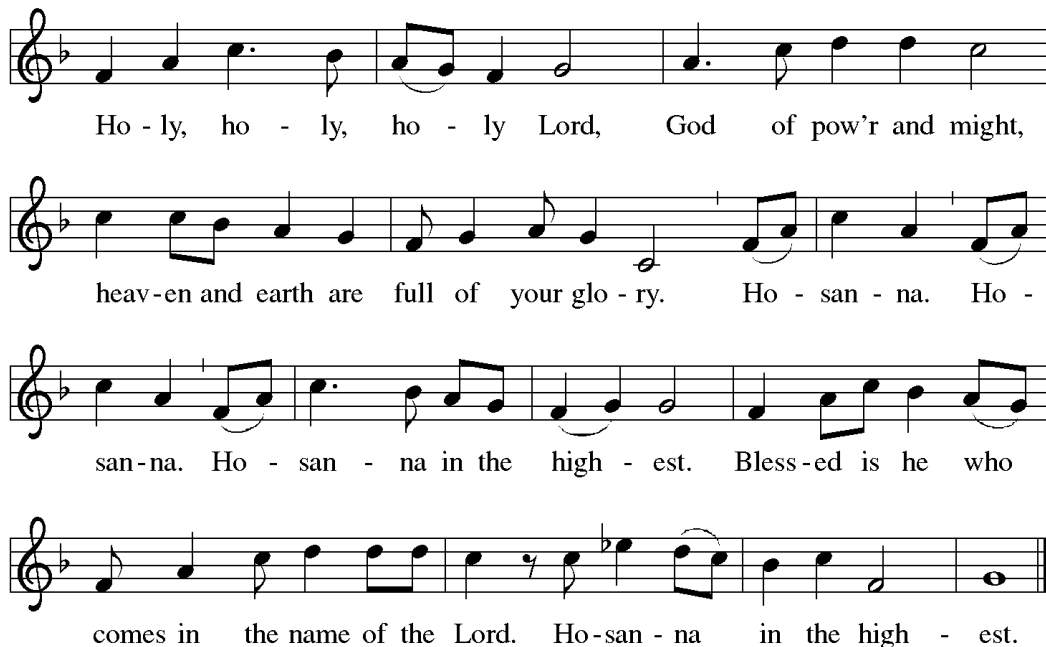
Gardening God, we thank you for all the blessings you have poured into our lives.
Receive these gifts that they may become seeds of hope and love.

Amen.

Please rise in body or spirit.

Great Thanksgiving

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Words of Institution

Word in Meal

With this bread and cup we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life:

Pour out your Holy Spirit on us and on these gifts of bread and wine.

Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world. Breathe new life into us.

Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever. **Amen.**

Lord's Prayer

We pray.

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

Agnus Dei

Lamb of God

ELW Setting 3

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

Invitation to the Table

Invitation: The table is now set, come and find your roots here.

Amen.

The assembly is seated.

Distribution of Communion

Communion Hymn

Seed Scattered and Sown

C **G/B** **Am** **Am/G** **F** **G** **C2** **F** **G**

J=107

Seed, scat-tered and sown, wheat gath-ered and grown, bread, bro-ken and

6 **C** **G/B** **Am** **Dm7** **Gsus** **G** **C** **G/B** **Am** **Am/G** **F** **G**

shared as one, the Liv-ing Bread of God. Vine, fruit of the land, wine, work of our

12 **C2** **F** **G** **C** **G/B** **Am** **Dm7** **C/E** **F** **G** **C**

hands, one cup that is shared by all; the Liv-ing Cup, the Liv-ing Bread of God.

VERSES

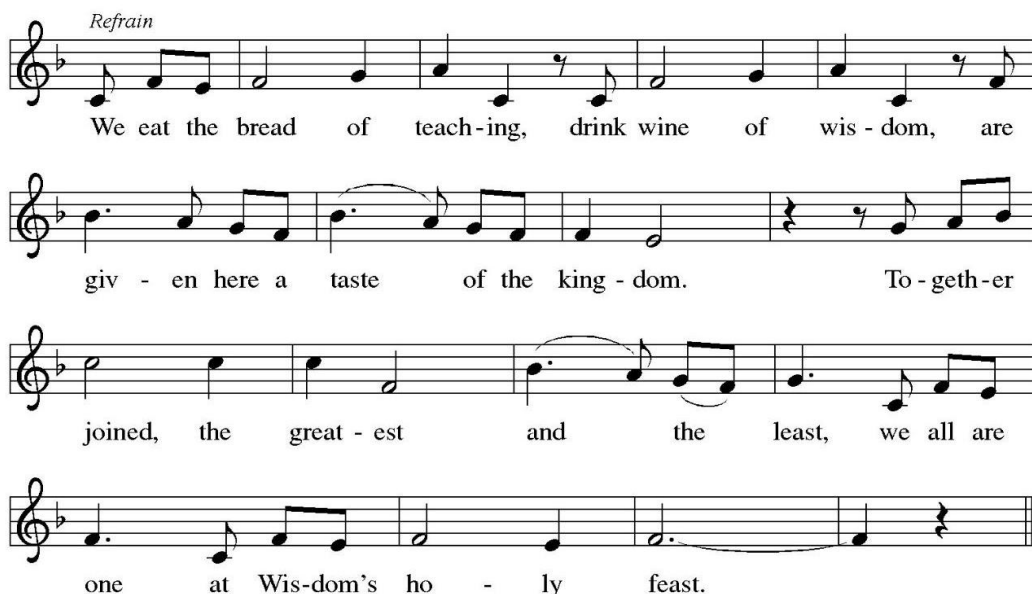
18 *Fine* **Am** **G/A** **C** **F** **G** **C** **Dm** **G7sus** **G9** **C**

1. Is not the bread we break a shar-ing in our Lord?
2. The seed which falls on rock will with-er and will die.
3. As wheat up-on the hills was gath-ered and was grown,

23 **E** **Am/E** **E7** **Am** **G** **F** **C/E** **Dm7** **Gsus** **G D.C.**

Is not the cup we bless the Blood of Christ out-poured?
The seed with-in good ground will flow-er and have life.
So may the church of God be gath-ered in-to one.

Refrain

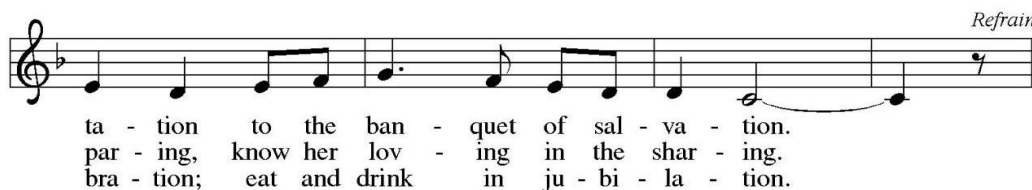


We eat the bread of teach-ing, drink wine of wis-dom, are
giv-en here a taste of the king-dom. To-geth-er
joined, the great-est and the least, we all are
one at Wis-dom's ho-ly feast.

1 Wis-dom calls through-out the cit-y, knows our
2 Sim-ple ones whose hearts are yearn-ing, come and
3 En-ter with de-light and sing-ing, for her

hun-ger, and in pit-y gives her lov-ing in-vi-
gain from Wis-dom's learn-ing; bread and wine she is pre-
rich-ness now is bring-ing us this joy-ous cel-e-

Refrain



ta-tion to the ban-quet of sal-va-tion.
par-ing, know her lov-ing in the shar-ing.
bra-tion; eat and drink in ju-bi-la-tion.

Please rise in body or spirit.

Prayer after Communion

We pray. Gracious God, you have nourished us this day through the Word and through this Meal. Send us forth out into the world, strengthened by these gifts to serve others in Jesus' name. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

Blessing

May the Lord bless you and keep you.

May the Lord make his face to shine upon you and be gracious to you.

May the Lord look upon you with favor, and grant you peace.

Amen.

Sending Hymn

On What Has Now Been Sown

ELW 550



1 On what has now been sown your bless-ing Lord, be - stow; the
2 To you our wants are known, from you are all our pow'rs; ac -
3 Oh, grant that each of us, now met be - fore you here, may



pow'r is yours a - lone to make it sprout and grow. O Lord, in
cept what is your own and par-don what is ours. Our prais - es,
meet to - geth - er thus when you and yours ap - pear, and fol - low



grace the har - vest raise, and yours a - lone shall be the praise!
Lord, and prayers re - ceive and to your word a bless - ing give.
you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

Dismissal

Go out into the world, walking in the way of God's word.

Thanks be to God.

Sending Music

Prelude in F minor

Boellman

Please join in supporting our church's ministries using your preferred method of giving:



venmo

- Enroll in our on-line giving program, Simply Giving (recommended);
- Mail your offering check to the church;
- Text your offering to 610-981-1312;
- Download our mobile app for recurring or one-time gifts;
- Establish automatic contributions to the church using your bank's bill pay service.

Additional information is located in the Stewardship section of the church's website at: Ichsemmaus.org.

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WORSHIP LEADERS

Pastor Shari Duminy, Senior Pastor
Pastor Tami K. Reichley, Associate Pastor
Deacon Reylene Starego, Director of Music
Pastor Paisley Le Roy, Acting Director of Liturgy
Karin Kahler, Director Faith Formation for Children

WORSHIP HELPERS

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Marian Snyder

Reader

Craig Kauffman

Communion Assistants

Susann Madara, Sheila Huff

Greeter

Linda Letts

Usher

John Letts

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