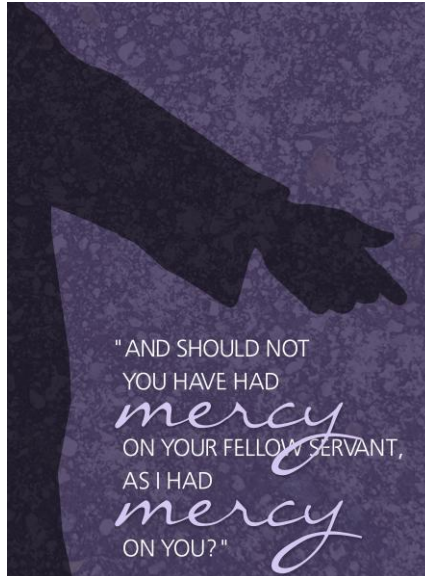


The Lutheran Church of the Holy Spirit

An ELCA, Reconciling in Christ, and Rejoicing Spirits congregation

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16th Sunday after Pentecost
September 13, 2026
10:45 am

The Holy Spirit Empowers Us for Ministry in Daily Life

Gathered by God's grace and empowered by the Holy Spirit,
we invite and welcome all people to join us on our journey
to become more faithful ministers of Jesus Christ
in our homes, our communities, and the world.

We welcome all who worship with us today.

Visitors are invited to sign the guest register located in the lobby.

If you are interested in joining our family of faith,
please talk with one of our Pastors or call the church office.

Children are welcome and celebrated!

The “Children’s Ministry” table and basket in the lobby
contains a variety of items for children’s use during worship.
Stop by to borrow a book or pick up some coloring sheets and crayons.

Please silence all communication devices.

Our services are live streamed and recorded. In-person attendance implies consent
to be included in the live streamed and recorded worship service.

HOLY COMMUNION

All who believe in the presence of Jesus Christ in Holy Communion are welcome to receive the Sacrament. To facilitate flow, the ushers invite people to come forward starting with the back rows and working forward. You should come forward using the center aisle to receive the elements in a continuous style from pastor and worship assistant. Afterward you may choose to kneel or stand at the altar rail for a brief moment of prayer or return to your seat up the side aisle, depositing your empty cup in the receptacle on your way. Gluten free wafers are available. Our wine is grape juice so that all may freely receive.

Children who do not commune may come forward for a blessing. Communion kits are available at the usher stands for those who prefer to remain in their seats, and they will be communed along with our Zoom worshippers at the beginning of distribution.

GATHERING

The Holy Spirit calls us together as the people of God.

Gathering Music

Adagio

Galuppi/Hopson

Welcome and Announcements

We rise in body or spirit.

Invitation to Worship

Blessed be the holy Trinity, † one God, who pours love into our hearts
and healing upon the earth.

Amen.

Confession and Forgiveness

Confident that God justifies us by grace through faith,
let us confess our sin.

Silence is kept for reflection.

Compassionate God,
**we confess that we struggle to embody your goodness
in the world and in our own hearts.
Creation groans from overuse.
Jealousy and bitterness strain our relationships.
Indifference keeps us from seeking justice.
Divisions disrupt your call to show genuine love to others.
Turn our hearts back to you.
Restore our world and reconcile us to one another.
Renew us to live as your holy people,
following the way of Jesus Christ.
Amen.**

Hear this good news:

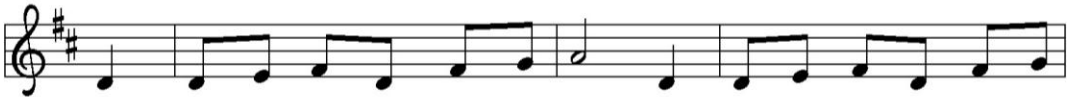
We have peace with God through † Jesus Christ,
in whom there is no condemnation,
but only forgiveness and the promise of eternal life.
Receive this healing gift of grace freely.

Amen.

Gathering Hymn

All Creatures, Worship God Most High
Verses 1, 4, 6

ELW 835



- 1 All crea-tures, wor-ship God most high! Sound ev - 'ry voice in earth and
- 2 Sing, broth - er wind; with clouds and rain you grow the gifts of fruit and
- 3 Sing, broth - er fire, so mirth-ful, strong; drive far the shad-ows, join the
- 4 All who for love of God for - give, all who in pain or sor - row



sky: Al-le - lu - ia! Al-le - lu - ia! Sing, broth - er sun, in splen-dor
grain: Al-le - lu - ia! Al-le - lu - ia! Dear sis - ter wa - ter, use - ful,
throng: Al-le - lu - ia! Al-le - lu - ia! Dear moth - er earth, so rich in
grieve: Al-le - lu - ia! Al-le - lu - ia! Christ bears your bur-dens and your



bright; sing, sis - ter moon and stars of night:
clear, make mu - sic for your Lord to hear: Al-le - lu - ia, al-le -
care, praise God in col - ors bright and rare:
fears; still make your song a - mid the tears:



lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

- 5 And you, most gentle sister death,
waiting to hush our final breath:
Alleluia! Alleluia!
Since Christ our light has pierced your gloom,
fair is the night that leads us home.
Alleluia.

- 6 O sisters, brothers, take your part,
and worship God with humble heart:
Alleluia! Alleluia!
All creatures, bless the Father, Son,
and Holy Spirit, Three in One:
Alleluia.

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Prayer of the Day

We pray, O Lord God, merciful judge, **you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord. Amen.**

The assembly is seated.

WORD

God speaks to us in scripture readings, preaching, and song.

First Reading Genesis 50:15-21

Translation: NRSVue

After Jacob's death the brothers of Joseph begged for forgiveness for the crime they had done against him. You intended to do me harm, Joseph said, but God used this as an opportunity to do good and save many lives.

¹⁵ Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" ¹⁶ So they approached Joseph, saying, "Your father gave this instruction before he died, ¹⁷ 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸ Then his brothers also wept, fell down before him, and said, "We are here as your slaves." ¹⁹ But Joseph said to them, "Do not be afraid! Am I in the place of God? ²⁰ Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. ²¹ So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Word of God, Word of Life.

Thanks be to God!

Second Reading Romans 14:1-12

Translation: NRSVue

This Christian community has significant struggles with diversity. Here Paul helps us understand that despite different practices in worship and personal piety, we do not judge one another. All Christians belong to the Lord Jesus Christ who died for all of us and will judge each of us.

¹ Welcome those who are weak in faith but not for the purpose of quarreling over opinions. ² Some believe in eating anything, while the weak eat only vegetables. ³ Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat, for God has welcomed them. ⁴ Who are you to pass

judgment on slaves of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵ Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶ Those who observe the day, observe it for the Lord. Also those who eat, eat for the Lord, since they give thanks to God, while those who abstain, abstain for the Lord and give thanks to God.

⁷ For we do not live to ourselves, and we do not die to ourselves. ⁸ If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹ For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰ Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God.

¹¹ For it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.”

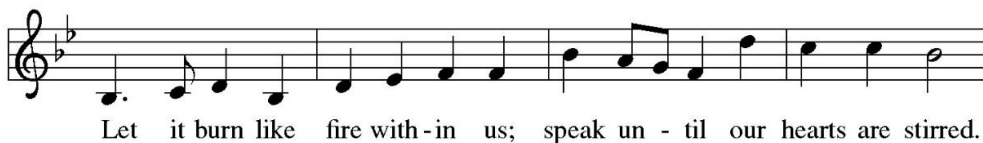
¹² So then, each one of us will be held accountable.

Word of God, Word of Life.

Thanks be to God!

We rise in body or spirit to welcome the gospel.

Gospel Acclamation



The Good News from Matthew, the 18th chapter.

Open our hearts, Lord.

When Peter asks about the limits of forgiveness, Jesus responds with a parable suggesting that human forgiveness should mirror God's unlimited mercy.

²¹ Peter came and said to [Jesus,] “Lord, if my brother or sister sins against me, how often should I forgive? As many as seven times?” ²² Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

²³ “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴ When he began the reckoning, one who owed him ten thousand talents was brought to him, ²⁵ and, as he could not pay, the lord ordered him to be sold, together with his wife and children and all his possessions and payment to be made. ²⁶ So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ ²⁷ And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸ But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii, and seizing him by the throat he said, ‘Pay what you owe.’ ²⁹ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰ But he refused; then he went and threw him into prison until he would pay the debt. ³¹ When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³² Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. ³³ Should you not have had mercy on your fellow slave, as I had mercy on you?’ ³⁴ And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵ So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

This is the Good News!

Thanks be to God!

The assembly is seated.

We rise in body or spirit.

Hymn of the Day

Our Father, We Have Wandered

ELW 606



1 Our Fa - ther, we have wan - dered and hid - den from your face;
2 And now at length dis - cern - ing the e - vil that we do,
3 O Lord of all the liv - ing, both ban - ished and re - stored,



in fool-ish-ness have squan - dered your leg - a - cy of grace.
be - hold us, Lord, re - turn - ing with hope and trust to you.
com - pas-sion-ate, for - giv - ing, and ev - er - car - ing Lord,



But now, in ex - ile dwell - ing, we rise with fear and shame,
In haste you come to meet us and home re - joic - ing bring,
grant now that our trans - gress - ing, our faith - less - ness may cease.



as, dis - tant but com - pel - ling, we hear you call our name.
in glad-ness there to greet us with calf and robe and ring.
Stretch out your hand in bless - ing, in par-don, and in peace.

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Prayers of the People

Invitation to prayer:

Reminded of God's gracious and abundant love, we offer our prayers,
confident that God hears us.

A brief silence.

After each petition:

Hear us, O God.

Your mercy is great.

Pastor's closing prayer:

Grant the prayers we have offered, what we have forgotten to ask,
and whatever else you see that we need. We ask this in Jesus' name.

Amen.

Peace

Set aside sorrow and past resentments.
Embrace Christ's gift of healing and reconciliation
as we share a sign of peace.

The peace of the Lord be with you always.
And also with you.

*The people may greet one another with a sign of Christ's peace by saying,
"Peace be with you."*

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

*During the Musical Offering, the gifts will be brought forward. You may remain seated.
If you wish you may leave your offering in the additional offering plates located on the
tables in the back of the sanctuary as you leave.*

Musical Offering

For We Are All His People
Spirit Voices

Althouse

Offering Prayer

We pray, God of creation,
you send rain and the earth springs forth abundantly.
All blessings are from you;
make us generous with what we have.
Use our gifts, our abilities, and our hearts
in service to you and in love to our neighbors,
today and always. Amen.

We rise in body or spirit.

Great Thanksgiving

The Lord be with you.
And also with you.

People of God, open your hearts.
We open them to the One who feeds us with freedom and hope.

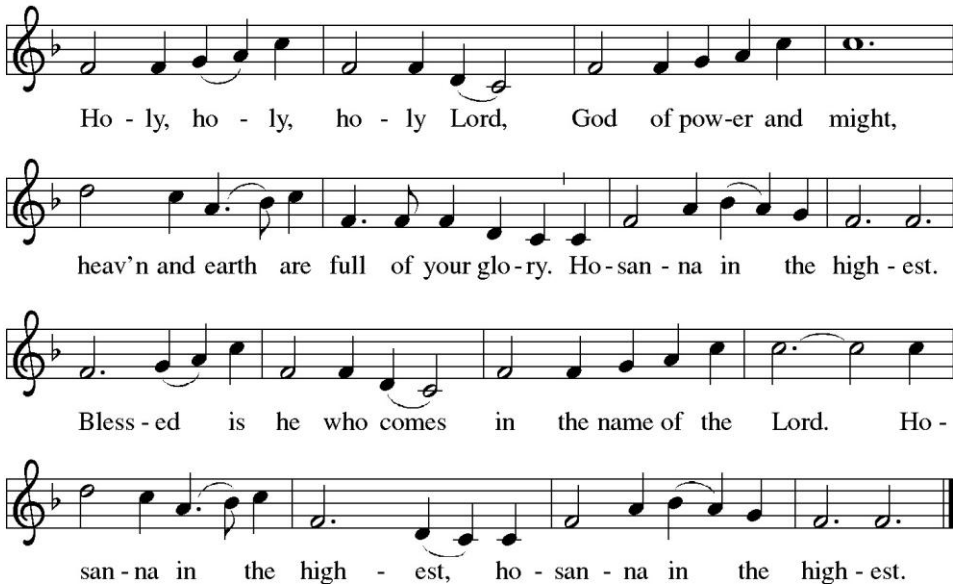
Children of God, sing songs of thanksgiving to the One who journeys with you!
**Graced with abundant life,
we join our hearts and voices in praise to our loving God.**

In Christ, all gifts are welcome, both great and small.
Receive these gifts of bread, wine, and money as offerings of love, O God.

Bless them with your grace,
that those who receive them may find compassion and hope.

And so we sing our praises in the company of our sisters and brothers from every time:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Words of Institution

Word in Meal

As you bless the gifts of the Bread and the Cup,
anoint us with your Spirit which brings us together.
As your grace touches our lips with hope and healing,
may we reach out our hands to set free captives to injustice.
As your peace is poured into the empty corners of our hearts,
may we go forth to love others as much as we love ourselves,
and to serve them as we show our love for you.

Lord's Prayer

God in community, Holy in One, hear us as we pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever.
Amen.**

Agnus Dei



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Invitation to the Table

Christ invites you to this table.
All who are thirsty, all who are hungry, come!

The assembly is seated.

Distribution of Communion

Communion Song

Where Charity and Love Prevail

ELW 359



- 1 Where char - i - ty and love pre - vail, there God is ev - er found;
- 2 With grate-ful joy and ho - ly fear, God's char - i - ty we learn;
- 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
- 4 Let strife a - mong us be un - known; let all con - ten - tions cease.
- 5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.



- 1 "For - give our sins as we for - give," you taught us, Lord, to pray;
- 2 How can your par - don reach and bless the un - for - giv - ing heart
- 3 In blaz - ing light your cross re - veals the truth we dim - ly knew:
- 4 Lord, cleanse the depths with - in our souls and bid re - sent - ment cease;



but you a - lone can grant us grace to live the words we say.
that broods on wrongs and will not let old bit - ter - ness de - part?
how tri - fling oth - ers' debts to us; how great our debt to you!
then, by your mer - cy rec - on - ciled, our lives will spread your peace.

We rise in body or spirit.

Prayer after Communion

Let us pray, Sustaining God,
with this bread and cup,
you nourish us with mercy and abundant life.
By your Spirit, send us from this table to serve a needy world.
Make us living signs of your liberation, healing, and love,
following the way of Jesus, in whose name we pray.
Amen.

SENDING

God blesses us and sends us in mission to the world.

Commissioning and Blessing of Teachers

Siblings, you have shared your time, your energy,
and your gifts to the children, youth, and family ministries of this congregation.
Will you offer your giftedness to this ministry in the confidence
that it comes from God?

Response: I will, and I ask God to help me.

Will you carry out this ministry centered in Christ's call,
striving to trust God as your guide and inspiration?

Response: I will, and I ask God to help me.

Will you trust in God's care, seek to grow in love for those you serve,
strive for excellence in your skills, and honor the gospel with a faithful life?

Response: I will, and I ask God to help me.

I now ask you, people of The Lutheran Church of the Holy Spirit:
Will you today renew your commitment to our children and youth
who look to you for guidance, support, and examples of righteous living?

We will, and we ask God to help us.

Those being commissioned face the assembly.

Will you pray for these leaders and the young people they serve,
celebrating our children and youth as the ones Jesus blessed and welcomed?

We will, and we ask God to help us.

The presiding minister continues.

Pastor:

Let us pray. Gracious God, for Jesus' sake,
empower these ministers to care for the young ones in our family of faith.

Help them to teach faithfully, lead patiently, and guide confidently.
Stir up in these servants the gift of your Holy Spirit:
the spirit of wisdom and understanding,
the spirit of counsel and might,

the spirit of knowledge and fear of the Lord,
the spirit of joy in your presence, both now and forever.
Amen.

Pastor:

On behalf of The Lutheran Church of the Holy Spirit,
we now commission you for ministry,
grateful for your gifts and your willingness to serve.

Blessing

The God of love
draw you into full accord and one mind,
in the body of Christ Jesus.
Amen.

The God of hope
grant you strength and joy in all circumstances
through the intercession of the Spirit.
Amen.

The God of grace
✠ bless you now and forever.
Amen.

Sending Hymn *Please see next page.*

Dismissal

Go out in joy. Be led forth in peace.
Thanks be to God.

Sending Music:

Allegro

Clerambault



1 In thee is glad-ness a - mid all sad - ness, Je - sus, sun - shine of my
2 Je - sus is ours! . . . We fear no pow - ers, not of earth or sin or



heart. By thee are giv - en the gifts of heav - en, thou the
death. He sees and bless - es in worst dis - tress - es; he can



true re - deem - er art. Our souls thou wak - est; our bonds thou
change them with a breath. Where-fore the sto - ry tell of his



break - est. Who trusts thee sure - ly has built se - cure - ly
glo - ry with heart and voic - es; all heav'n re - joic - es



and stands for - ev - er: Al - le - lu - ia! Our hearts are
in him for - ev - er: Al - le - lu - ia! We shout for



pin - ing to see thy shin - ing, dy - ing or liv - ing,
glad - ness, tri - umph o'er sad - ness, love him and praise him



to thee are cleav - ing; naught can us sev - er: Al - le - lu - ia!
and still shall raise him glad hymns for - ev - er: Al - le - lu - ia!



venmo

Please join in supporting our church's ministries using your preferred method of giving:

- Enroll in our on-line giving program, Simply Giving (recommended);
- Mail your offering check to the church;
- Text your offering to 610-981-1312;
- Download our mobile app for recurring or one-time gifts;
- Establish automatic contributions to the church using your bank's bill pay service.

Additional information is located in the Stewardship section of the church's website at: lchsemmaus.org.

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WORSHIP LEADERS

Pastor Shari Duminy, Senior Pastor
Pastor Tami K. Reichley, Associate Pastor
Deacon Reylene Starego, Director of Music
Karin Kahler, Director Faith Formation for Children

WORSHIP HELPERS

Assisting Minister

Marian Snyder

Reader

Nina McNally

Communion Assistants

Susann Madara, Mark Blower

Greeter

Jeanne Bistrails

Usher

Cathy Wimmer

Production/Technology Team

Al Bauernschmidt, Chuck Coe, Max H., Glenn Hinderliter, Jeff Gross, Eric Kahler,
Craig Kauffman, Bill Keane, Paige Mathieu, Tom Moessner, Bob Neitz, Bill Newill,
Kristen Newill, Carol Osenbach, John Osenbach, Chris Pirrotta, Ev Reggie,
Bob Stevens, and Jimmy Lee Werley

Altar Care

Cindy Clark, Deb Stevens, Robbie Flynn, Nancy Shoemaker, Donna Bhagat,
Lynn Snyder, Linda Letts, Terri Hinderliter, Jennifer Wetzel, Julie Timmcke